# PROVIDENCE CITY COUNCIL MEETING AGENDA April 12, 2016 6:00 p.m. Providence Elementary School, 91 East Center, Providence UT

The Providence City Council will begin discussing the following agenda items at 6:00 p.m. Anyone interested is invited to attend.

Call to Order: Mayor Calderwood
Roll Call of City Council Members: Mayor Calderwood

Pledge of Allegiance:

### Approval of the minutes

<u>Item No. 1</u>. The Providence City Council will consider approval of the minutes of March 29, 2016 City Council meeting.

<u>Public Comments</u>: Citizens may appear before the City Council to express their views on issues within the City's jurisdiction. Comments will be addressed to the Council. Remarks are limited to 3 minutes per person. The total time allotted to public comment is 15 minutes The City Council may act on an item, if it arose subsequent to the posting of this agenda and the City Council determines that an emergency exists.

### **Public Hearing:**

Item No. 1. 6:15 p.m. Proposed Annexation: The Providence City Council is holding a public hearing to provide an opportunity for anyone interested to comment on a proposed annexation, 1.41 acres more or less, commonly known as approximately 700 West 300 South (a portion of Parcels No. 02-090-0018 AND 02-090-0011); sponsored by Mark A. Anderson, Managing Partner M&R LLC.

#### **Business Items:**

Item No. 1. Resolution 015-2016: The Providence City Council will consider for adoption a resolution appointing Rowan Cecil as an alternate member on the Providence City Planning Commission.

<u>Item No. 2. Discussion – Cache County Trails:</u> Dayton Crites, Cache County Trails Planning, will discuss the role of the Cache County Trail Planning and the services they offer.

Item No. 3. Annexation Ordinance No. 2016-006: The Providence City Council will consider for adoption an ordinance annexing 1.41 acres more or less, commonly known as approximately 700 West 300 South, sponsored by Mark A. Anderson, Managing Partner M&R LLC. The proposed zone for the property is commercial general district.

<u>Item No. 4. Rezone Ordinance No. 2016-007:</u> The Providence City Council will consider for adoption an ordinance rezoning Parcels No. 02-0096-0001 and 02-096-0049, generally located at 485 West 100 South and 450 West 100 South, from Agricultural (AGR) to Multi Family High Density (MFH).

### **Public Hearing:**

Item No. 2. 6:30 p.m. Proposed Code Amendment: The Providence City Council is holding a public hearing to provide an opportunity for anyone interested to comment on a proposed ordinance providing that a City Manager will serve as the chief administrative officer of the City and report directly to the Council. This ordinance would remove a power that is provided for a as the Mayor's duty under Utah Code Ann. 10-3b-104.

Staff Reports: Items presented by Providence City Staff will be presented as information only.

<u>Council Reports:</u> Items presented by the City Council members will be presented as informational only; no formal action will be taken. The City Council may act on an item, if it arose subsequent to the posting of this agenda and the City Council determines that an emergency exists.

### **Executive Session Notice:**

The Executive Sessions, if held, will be held at the Providence City Office Building, 15 South Main, Providence UT

The Providence City Council may enter into a closed session to discuss pending or reasonably imminent litigation as allowed by Utah Code 52-4-205(1)(c).

The Providence City Council may enter into a closed session to discuss professional competence or other factors allowed by Utah Code 52-4-205(1)(a).

The Providence City Council may enter into a closed session to discuss land acquisition or the sale of real property Utah Code 52-4-205(1) (d) and (e).

Agenda posted the 11 day of April 2016.

Skarlet Bankhead

City Recorder

If you are disabled and/or need assistance to attend council meeting, please call 752-9441 before 5:00 p.m. on the day of the meeting.

Pursuant to Utah Code 52-4-207 Electronic Meetings – Authorization – Requirements the following notice is hereby given:

- Providence City Ordinance Modification 015-2006, adopted 11/14/2006, allows City Council member(s) to attend by teleconference.
- The anchor location for this meeting is: Providence City Office Building, 15 South Main, Providence, UT.
- Member(s) will be connected to the electronic meeting by teleconference.

# PROVIDENCE CITY COUNCIL MEETING March 29, 2016 6:00 p.m. 15 South Main, Providence UT

Call to Order: Mayor Calderwood
Roll Call of City Council Members: Mayor Calderwood

Attendance: Kirk Allen, Jeff Baldwin, John Drew, Dennis Giles, Roy Sneddon

Pledge of Allegiance: Mayor Calderwood

### Approval of the minutes

<u>Item No. 1</u>. The Providence City Council will consider approval of the minutes of March 8, 2016 City Council meeting.

Motion to approve the minutes with the following corrections: J Baldwin, second - J Drew

Page 2, line 39 – add comments Page 4, line 31 – why so in depth.

Vote: Yea: K Allen, J Baldwin, J Drew, D Giles, R Sneddon

Nay: None Abstained: None Excused: None

<u>Public Comments</u>: Citizens may appear before the City Council to express their views on issues within the City's jurisdiction. Comments will be addressed to the Council. Remarks are limited to 3 minutes per person. The total time allotted to public comment is 15 minutes The City Council may act on an item, if it arose subsequent to the posting of this agenda and the City Council determines that an emergency exists.

- Laura Fisher, citizen of Providence, does not feel like she has had very much notice on Item No. 2. She
  would like to know what problem this item will correct. She feels more information needs to be available,
  this decision seems hurried. Also, she is aware that some citizens will be collecting signatures for a ballot
  measure, she feels the council or some members of the council have taken it upon themselves to help
  collect the signatures. She does not feel this is a wise decision as she feels most residents don't even
  know about it.
- Mayor Calderwood commented that he had been requested by three council members to have this item
  on the agenda. He contacted the city attorney and all legal requirements were met in order to put this on
  the agenda.
- L Fisher said she was not challenging the legality, just wanted more time and more information as to why
  this change is needed and why it is needed so urgently. Felt the citizens should have had more
  notification.
- Mayor Calderwood said this was a time sensitive issue. There is a formal initiative that has to be answered by April 15.

Motion to have public comments during the proceedings of Item No. 2: R Sneddon, second – Motion died for lack of second.

- Rowan Cecil commented on the multi-story residential area proposed to be built south of the roundabout
  and he is very much opposed to that since he lives in that neighborhood. He feels a commercial zone
  would be better to provide tax base for the city. He is also very much opposed to having a city manager.
  Anyone who votes for it should have to pay for it as this will increase taxes.
- Ralph Daniels thanked the council for inviting residents who live on 400 South to meet and comment on
  the road at the March 8, 2016 meeting. What is currently being proposed by changing the ordinance
  changes the government of the city. The way the city is governed should be done by the voice of the
  people.
- Chad Checketts addressed the original impetus behind the proposed ordinance. If the council chooses not to do this, the only option is a ballot initiative that needs to be in by April 15. In Utah the default form of government for a city is a city council. In Providence, we have a city council form of government with the Mayor appointing the city recorder and treasurer. Our city recorder functions as a city administrator involved in hiring and firing, this practice is not codified. The rationale behind this proposed ordinance is to bring the code into alignment with how our city government is currently organized. This will provide a

separation of powers. Our Mayor has a legislative as well as an administrative role. He applauds the effort of the council and the Mayor to get this on the agenda tonight. He favors this proposed ordinance for the following reasons: it will codify the city organization; the current form of government requires the citizens to live with elected officials for 4 years and the decisions they make (good or bad) for many years after; a city manager who performs poorly can be let go; the city manager is responsible to the council and can buffer city employees from political activities of the council and the Mayor.

- Mayor said for clarification, the city council makes decisions.
- Brent Speth, resident, is not opposed to city manager form of government, but the process needs to be carefully thought through and studied. In last November's elections the citizens voted for the form of government we currently have. What we need now is wisdom and good judgement; not vendetta, kneejerk reactions. Last city manager was not effective. B Speth worked under that city manager and did not feel he was qualified. He admonished the council to make sure the city can afford the quality of city manager they need to hire. A city manager will not solve all sewer problems, road problems, etc. Last city manager cost the city a lot of money. He admonished the council to use wisdom, good judgement and exercise good management in moving forward on this.
- Gary Stauffer commented that he also had dealings with the last city manager, spent much time in his
  office, he did not know what he was talking about and did not know the ordinance. Same city manager
  was hired and fired from Orem City after he left Providence. City can't afford a city manager; it will take
  3-5 years to learn the ordinances and what is going on in the city. He is opposed to the city manager form
  of government.
- Ned Miller said in the past election he voted for five councilmen and mayor form of government. He thinks the speed of this item being on the agenda constitutes undue haste. Problems facing the city now cannot be resolved with a city manager. There needs to be more public information and input. He is confident in the form of government Providence currently has. He has confidence in the Mayor and the council; he feels good, solid, intelligent people manage the city. The ordinances on the books are good and need to be protected by the council and Mayor.

Public comments closed at 6:27 pm.

### **Business Items:**

Item No. 1. Ordinance No. 2016-005 Code Amendment: The Providence City Council will consider for adoption an ordinance amending Providence City Code Title 11 Subdivision Regulations by adding Chapter 6 Condominium Approval.

### Motion to discuss Ordinance No. 2016-005 Code Amendment: J Baldwin, second - K Allen

- S Bankhead said our ordinance is cumbersome when it comes to taking a building and dividing it up into individual parcel numbers. There have not been any residential conversions, but there have been condominiums built and commercial conversions. This has been through a public hearing with the planning commission and this focuses on converting existing buildings to condominiums and building new condominiums. This will enable the city to be more prepared for condos than we have been in the past.
- J Baldwin asked what the public sentiment was during the public hearing.
- S Bankhead said there were no public comments at the public hearing.
- J Baldwin said that when condos are done well, they look nice and can blend nicely with the city. If they are done poorly, they can become a blight to the city. He asked if there were safeguards to protect from poorly constructed condos.
- S Bankhead said this is under the subdivision process. There will be site plan approvals and zoning reviews
  on new construction and on conversions.
- J Baldwin asked if there will be a buffer between condos and residential zones.
- S Bankhead said no. That part of the code has not been changed for multi-family building. We have commercial site plan requirements and very limited residential site plan requirements.
- K Allen asked if the recently built dental office had gone through the condo process.
- S Bankhead said it did and it was an onerous process dividing up air space versus physical ground; it was their request that spurred planning commission to look at this code amendment.
- J Baldwin asked if this cover commercial or residential condominiums or both.
- S Bankhead said it covers both.

- R Sneddon asked if the definition regarding single family in the proposed change is the same as single family definitions in other parts of the code.
- S Bankhead said the definition for family is the same and it does apply.
- J Baldwin asked about conditional use permits.
- S Bankhead said that will depend on what the planning commission, and ultimately, the city council approves. Some zones may be conditional use and others may not.

Vote: Yea: K Allen, J Baldwin, J Drew, D Giles, R Sneddon

Nay: None Abstained: None Excused: None

Item No. 2. Ordinance No. 2016-006 Code Amendment: The Providence City Council will consider for adoption an ordinance providing that a City Manager will serve as the chief administrative officer of the City and report directly to the Council. Since this ordinance would remove a power that is provided for as the Mayor's duty under Utah Code Ann. 10-3b-104, Utah Code Ann. 10-3b-303 provides that the ordinance must be approved by all members of the City Council except the Mayor or by the Mayor and a majority of the City Council.

• J Baldwin commented there is not adequate information to make a decision tonight and does not feel it is appropriate to make a decision tonight.

Motion to change this from a vote to a discussion item with a public hearing at a later date: J Baldwin, second – J Drew

Vote: Yea: J Baldwin, K Allen, J Drew, D Giles

Nay: R Sneddon Abstained: None Excused: None

- J Drew also feels this is rushed. He would like a public hearing for this item only. He has done some
  research; there are about 25 cities in Utah similar in size. He is looking at ordinances for all those cities
  regarding organization and has talked to some city managers and mayors. Nineteen of these cities have
  adopted a city council / mayor form of government. Next council meeting is April 12, but he seconds what
  councilman Baldwin suggests.
- Mayor said he received an email from Councilman Drew requesting this be on the agenda. He checked
  with the attorney and found it was legal to put this item on the agenda. He did what has been asked. He
  is, however, willing to put this on the agenda for a public hearing.
- R Sneddon said this could be voted down now then brought to the ballot in November.
- K Allen said this cannot be done without knowing what the citizens truly want. He suggested having discussion and then letting this go to a vote for the citizens.
- S Bankhead said she was given the direction that this would be an action item on an ordinance. She talked
  to Craig Call and took the initiative petition recommendations and inserted them into the current
  ordinance where the changes were applicable. That is the redline version that is before the council and
  has been prepared in ordinance form so that if the Council wanted to consider this for action, there was a
  prepared ordinance to act on.
- R Sneddon said the reason he voted no is to force a vote on the ballot in November. He supports
  discussion of this item in public hearings, but does not want to see this item on the agenda again for a
  vote until after November elections.
- J Baldwin said changing this to a discussion is the same as a no vote in order to open this up for discussion. If the group sponsoring this wants it on the ballot, the council has not stopped that.
- Craig Call, city attorney, said signatures that come in on the petition need to be validated by the county
  clerk. Once the clerk has validated the signatures, it will come back to the council. The council then has
  the choice to adopt the ordinance, adopt the ordinance and have it go to public vote in November
  anyway, or the council can reject it.
- K Allen asked if the council could reject it after the public vote.
- C Call said there is a public trust. The council can change the decision of the public after the vote, but it may not be a wise move.
- Mayor asked if the council wanted to have a public hearing at the next meeting.

- S Bankhead said she isn't sure if the entire April 12 meeting could be dedicated to this item only. She suggested a meeting on a different date dedicated to this item only.
- There was discussion by the council and some audience members as to what the date for the public hearing would be.
- It was decided that the initiative, in draft form, would be put on the website so citizens can read it and know what is being discussed. It will be an agenda item for discussion for the April 12<sup>th</sup> meeting. The meeting will be held at the school in order to accommodate a large audience. There will be subsequent meetings with further discussion as needed. City managers of other municipalities and experts from BYU can be invited to advise and answer questions the council may have after the April 12<sup>th</sup> meeting.
- C Checketts asked the city attorney if he proceeds with getting signatures for the petition by April 15<sup>th</sup> and then between April 15<sup>th</sup> and the November elections, the council votes to change the ordinance, could the initiative be withdrawn after signatures, but before the election.
- C Call said he wasn't sure if it could be withdrawn or not, but his suggestion was to continue moving forward. If they did abandon the initiative now, and then decided they wanted to continue pursuing the initiative, they would have to start over in the process and would miss the November elections.
- B Speth commented that he wants to see how the Mayor, S Bankhead and the council members feel
  about this initiative and how they plan to proceed with the hiring of a city manager. He would like to
  know how they perceive a city manager will function and oversee the operations of the city.
- R Sneddon clarified that he will not be commenting in the discussions in favor or against the initiative. He feels his role will be to see how citizens feel about the initiative.
- S Bankhead will check the availability at the schools.

<u>Staff Reports</u>: Items presented by Providence City Staff will be presented as information only. Rob Stapley:

- R Stapley reviewed HA-5 process and how that helps preserve roads. Some roads will be chip sealed before HA-5 application. He has budgeted about \$190,000 for preservation which will do almost 1 million square feet of asphalt, about 32 streets, and a few parking lots. Crack seal will go down where needed before the HA-5 application. Although chip sealing is being phased out, it is preferable for heavy traffic roads initially. Once the loose gravel has been swept off or driven off, it should have the HA-5 application as soon as possible. Many roads were chip sealed in 2013, but were not sprayed. It is now time to seal those roads in order to get the best longevity.
- K Allen said the HA-5 seal has been on put on his road and now there are potholes and cracks in the road.
- R Stapley said heavy trucks/construction trucks will destroy the HA-5 application. Mud, dirt and debris are hard on the HA-5 applications.
- J Drew asked about the timing on the two road construction projects that were recently approved.
- R Stapley said utility companies and weather are setting back the schedule. Work will begin on Fuhriman
  Drive as soon as possible. 300 East may be sometime in mid-April. There are utility boxes that are an issue
  on 3<sup>rd</sup> East.
- K Allen said Ed Hubbard was very complimentary to Rob for the way his flooding issue was handled.
- J Baldwin asked why Rob was asking for more money in sanitary sewer.
- R Stapley said it was for the hydro-excavator and to cover out-sourced manpower for the sewers. It is a 20-year-old truck and has gone through a lot of wear and tear.
- R Sneddon asked what a pickle ball court is.
- R Stapley described the game.
- D Giles said it is a fun, great sport, people of all ages play and get involved. He has played/seen pickle ball in St. George and it is very popular.

### Skarlet Bankhead:

- Financial statements ending Feb.29, 2016 have been given to council. Interviews for water/wastewater position have been conducted.
- K Allen asked about the sales tax from Macey's.
- S Bankhead said that sales tax is protected information and she is not allowed to give out specifics.

<u>Council Reports</u>: Items presented by the City Council members will be presented as informational only; no formal action will be taken. The City Council may act on an item, if it arose subsequent to the posting of this agenda and

the City Council determines that an emergency exists.

- J Baldwin is still not happy with the decision of 400 South. The information provided to the group was not complete. Ralph Daniels sent him an email and J Baldwin did respond, feels there are a lot of misunderstandings as to why the group thought they would have sidewalks up to their front doors. He feels like a bad precedence was set in making special exceptions to some residents. He has concerns about storm water and fears a storm water analysis will have to be done again.
- K Allen no report.
- R Sneddon no report.
- J Drew Planning Commission did not meet due to a lack of quorum, so there is no report.
- D Giles no report.
- Mayor was in court today, city was awarded attorney fees in the Checketts lawsuit. He was also in
  appellate court last week due to the estoppel that was appealed. The appellate decision will be months
  away. Had a meeting a few days ago with the county attorney and the deputy county attorney concerning
  pending litigation. That will be covered in executive session.
- Rowan Cecil reported on the property that is owned by the LDS church that was considered as a retention
  pond. It has a slope on it and would not be a good retention pond location. He was told by church leaders
  to wait and see what the church does with that property before the city moves on it. He recommends
  following this advice.

### **Executive Session Notice:**

Excused:

The Providence City Council may enter into a closed session to discuss pending or reasonably imminent litigation as allowed by Utah Code 52-4-205(1)(c).

The Providence City Council may enter into a closed session to discuss professional competence or other factors allowed by Utah Code 52-4-205(1)(a).

The Providence City Council may enter into a closed session to discuss land acquisition or the sale of real property Utah Code 52-4-205(1) (d) and (e).

Motion	n to enter execu	tive session for the above stated reasons: K Allen, second – R Sneddon
Vote:	Yea:	K Allen, J Baldwin, J Drew, D Giles, R Sneddon
	Nay:	None
	Abstained:	None

Motion to close: J Baldwin, second – J Drew

Vote:	Yea:	K Allen, J Baldwin, J Drew, D Giles, R Sneddon
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Nay: None
Abstained: None
Excused: None

None

Minutes recorded and prepared by C Craven.

Don W. Calderwood, Mayor	Skarlet Bankhead, City Recorder



# Providence City

15 South Main Street Providence, UT 84332 (435) 752-9441 • Fax: (435)753-1586

> PROVIDENCE CITY COUNCIL NOTICE OF PUBLIC HEARING

Project Type:

Annexation

Applicant:

Mark A Anderson, Managing Partner M&R LLC

Project

Location/Description:

The property described in the annexation petition is located adjacent to the southwest boundary of Providence City is commonly known as approximately

700 West 300 South, and legally described as follows:

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9. TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EXISTING PROVIDENCE CITY CORPORATE LIMITS LINE, AT A POINT NORTH 88°02'53" WEST PER AGREEMENT #1104931 (WEST BY RECORD OF ANNEXATION PLATS 636800 AND 863965 AND NORTH 88°17'40" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT 1089001) 693 FEET FROM THE NORTHEAST CORNER OF LOT 10, BLOCK 4, PLAT "D" OF THE PROVIDENCE FARM SURVEY; AND RUNNING THENCE SOUTH 01°11'51" WEST 660.02 FEET (SOUTH 10 CHAINS BY RECORD OF ANNEXATION PLAT 636800) TO THE SOUTH LINE OF LOT 9, BLOCK 4, PLAT "D" OF THE PROVIDENCE FARM SURVEY, 33 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH 88°02'53" WEST (NORTH 88°17'39" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT AND WEST BY RECORD OF ANNEXATION PLAT 636800) 93.3 FEET TO THE SOUTHWEST CORNER OF THE FICKAS SUBDIVISION AT A POINT OF RECORD NORTH 86°05'24" EAST 3991.48 FEET FROM THE SOUTHWEST CORNER OF SECTION 9; THENCE NORTH 01°11'51" EAST 660.02 FEET TO THE NORTHWEST CORNER OF THE FICKAS SUBDIVISION AND THE NORTH LINE OF SAID LOT 9, AT A POINT 25.3 FEET NORTH 88°02'53" WEST (WEST BY RECORD OF ANNEXATION PLAT 863965 AND NORTH 88°17'40" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT) FROM THE PROVIDENCE CITY CORPORATE LIMITS LINE PER ANNEXATION PLAT 863965; THENCE SOUTH 88°02'53" EAST (EAST BY RECORD OF ANNEXATION PLAT 863965 AND SOUTH 17'40" EAST BY RECORD OF THE FICKAS SUBDIVISION PLAT) 93.3 FEET TO THE POINT OF BEGINNING. CONTAINING 1.41 ACRES MORE OR LESS.

Hearing Date:

April 12, 2016

Hearing Time:

6:15 PM

Hearing Location:

Providence City Office Building, 15 South Main, Providence UT

Prior to making a decision, the City Council is holding a public hearing. The purpose of the public hearing is to provide an opportunity for anyone interested to comment on the proposed annexation before action is taken. The City Council invites you to attend the hearing in order to offer your comments.

If you are disabled and/or need assistance to attend the public hearing, please call 752-9441 before 5:00 p.m. on the day of the meeting.

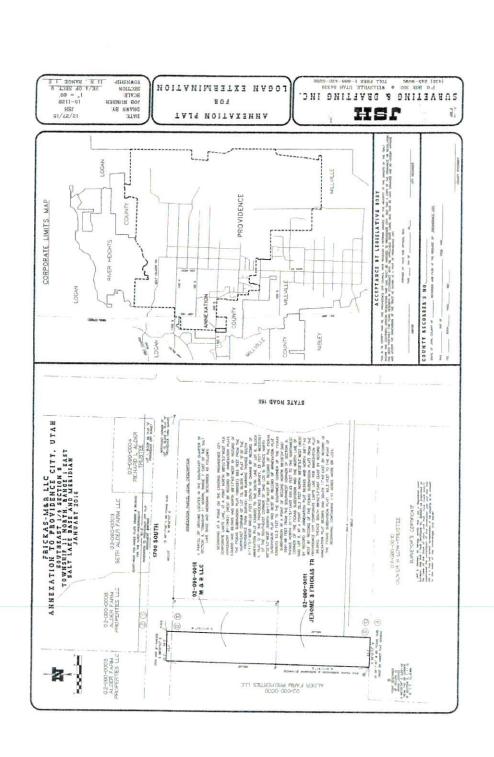
Thank you,

City Administrator/Recorder

Newspaper Publication Date(s): April 2, 2016

Posting Date: March 31, 2016

Posted on www.providencecity.com and the Utah Public Notice Website



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### Resolution 015-2016

A RESOLUTION APPOINTING ROWAN CECIL AS AN ALTERNATE MEMBER OF THE PROVIDENCE CITY PLANNING COMMISSION

WHEREAS there is a vacancy on the Providence City Planning Commission for an alternate member:

- Providence City Code 2-1-1:C. states "the City Council may appoint one (1) or two (2) alternate members
  of the Planning Commission, who shall serve in the absence of a member or members of the Planning
  Commission under rules established by the Planning Commission."
- Rowan Cecil has expressed interest in serving on the Planning Commission.
- Mayor Calderwood requests that the City Council consider Rowan Cecil for appointment as an alternate member on the Providence City Planning Commission.

THEREFORE be it resolved by the Providence City Council:

- Rowan Cecil was considered for appointment to the Providence City Planning Commission as an alternate member; and
- Rowan Cecil is hereby appointed to serve as an alternate member, with his term beginning April 12, 2016 and expiring April 30, 2019; and

() Absent () Absent () Absent () Absent () Absent

• This resolution shall become effective immediately upon passage.

Passed by vote of the Providence City Council this 12 day of April, 2016.

Council Vote:			
Allen, Kirk	() Yes	() No () Excused	() Abstained
Baldwin, Jeff	() Yes	() No () Excused	() Abstained
Drew, John	() Yes	() No () Excused	() Abstained
Giles, Dennis	() Yes	() No () Excused	() Abstained
Sneddon, Roy	() Yes	() No () Excused	() Abstained
Providence City			
Don W Calderwood,	Mayor	Approximate the second	
Attest:			
Skarlet Bankhead, Re	ecorder		

Resolution 015-2016 Appoint: Rowan Cecil – Planning Commission Alternate

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55 Annexation Policy Plan and its General Plan; and

Ordinance No. 2016-006 Annex: approximately 700 West 300 South

AN ORDINANCE GRANTING A PETITOIN FOR ANNEXATION AND ANNEXING THE PROPERTY DESCRIBED IN THE PETITION AND LOCATED ADJACENT TO THE SOUTHWEST BOUNDARY OF PROVIDENCE CITY: A 1.41 ACRE PARCEL COMMONLY KNOWN AS APPROXIMATLEY 700 West 300 South (A PORTION OF PARCELS NO. 02-090-0018 AND 02-090-0011); PETITIONED BY MARK A. ANDERSON, MANAGING PARTNER M&R LLC.

WHEREAS I, Skarlet Bankhead, the duly appointed and acting City Recorder of Providence City, Cache County, Utah did hereby receive a Petition for Annexation and Plat which was filed with the City by Mark A. Anderson, Managing Partner M&R LLC, Petition Sponsor; and

WHEREAS the legal description for said property is as follows:

A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EXISTING PROVIDENCE CITY CORPORATE LIMITS LINE, AT A POINT NORTH 88°02'53" WEST PER AGREEMENT #1104931 (WEST BY RECORD OF ANNEXATION PLATS 636800 AND 863965 AND NORTH 88°17'40" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT 1089001) 693 FEET FROM THE NORTHEAST CORNER OF LOT 10, BLOCK 4, PLAT "D" OF THE PROVIDENCE FARM SURVEY; AND RUNNING THENCE SOUTH 01°11'51" WEST 660.02 FEET (SOUTH 10 CHAINS BY RECORD OF ANNEXATION PLAT 636800) TO THE SOUTH LINE OF LOT 9, BLOCK 4, PLAT "D" OF THE PROVIDENCE FARM SURVEY, 33 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH 88°02'53" WEST (NORTH 88°17'39" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT AND WEST BY RECORD OF ANNEXATION PLAT 636800) 93.3 FEET TO THE SOUTHWEST CORNER OF THE FICKAS SUBDIVISION AT A POINT OF RECORD NORTH 86°05'24" EAST 3991.48 FEET FROM THE SOUTHWEST CORNER OF SECTION 9; THENCE NORTH 01°11′51" EAST 660.02 FEET TO THE NORTHWEST CORNER OF THE FICKAS SUBDIVISION AND THE NORTH LINE OF SAID LOT 9, AT A POINT 25.3 FEET NORTH 88°02'53" WEST (WEST BY RECORD OF ANNEXATION PLAT 863965 AND NORTH 88°17'40" WEST BY RECORD OF THE FICKAS SUBDIVISION PLAT) FROM THE PROVIDENCE CITY CORPORATE LIMITS LINE PER ANNEXATION PLAT 863965; THENCE SOUTH 88°02'53" EAST (EAST BY RECORD OF ANNEXATION PLAT 863965 AND SOUTH 17'40" EAST BY RECORD OF THE FICKAS SUBDIVISION PLAT) 93.3 FEET TO THE POINT OF BEGINNING. CONTAINING 1.41 ACRES MORE OR LESS. (A PORTION OF PARCELS NO. 02-090-0018 AND 02-090-0011)

WHEREAS, the Petition was accepted by the Providence City Council for further consideration pursuant to Utah Code Section 10-2-405, by Resolution 007-2016 adopted and passed by the City Council on January 26, 2016; and

WHEREAS, pursuant to Utah Code Section 10-2-406, did give Notice of Certification of Annexation Petition; and

WHEREAS, the Notice of Annexation was published in the Herald Journal on February 28, March 6, and March 13, 2016; and

WHEREAS, a formal protest to the Petition has not been received; and

WHEREAS the Providence City Council advertised and held a public hearing, in accordance with Utah Code 10-2-407(3)(b), on April 12, 2016; and

WHEREAS, Providence City desires to provide for the health, safety, and welfare, and promote the

prosperity, peace and good order, comfort, convenience, and aesthetics of each municipality and its present and future inhabitants and businesses, to protect the tax base, to secure economy in governmental expenditures, to foster the state's agricultural and other industries, to protect both urban and nonurban development, to protect and ensure access to sunlight for solar energy devices, to provide fundamental fairness in land use regulation, and to protect property values in areas that may be considered sensitive, including but not limited to fire danger, slope, soil content, by following its

Page 1 of 2

1 2 3	WHEREAS, Providence City Master Plan Sheet No. 5-C Zone Districts of Future Annexations, shows the above described property as within the Future Providence Corporation Limits.							
4 5 6 7					cial General District (CGD)			
8 9 10 11 12 13 14	<ul> <li>Grants the and</li> <li>The Provabove; a</li> <li>The Provabove</li> </ul>	he Petition for Ann vidence City Corpo and vidence City Zoning	rate limits will be modi	A. Anderson, Mar fied to include said o include the prope				
15 16 17 18	Governor's Office.  Ordinance adopted by vote of the Providence City Council this 12 day of April 2016.							
19	Council Vote:	-	7 Table 1	/ \				
20	Allen, Kirk	( ) Yes	() No () Excused	() Abstained	() Absent			
21	Baldwin, Jeff	( ) Yes	() No () Excused	() Abstained	() Absent			
22	Drew, John	( ) Yes	( ) No ( ) Excused	() Abstained	() Absent			
23 24 25	Giles, Dennis Sneddon, Roy	( ) Yes ( ) Yes	( ) No ( ) Excused ( ) No ( ) Excused	( ) Abstained ( ) Abstained	( ) Absent ( ) Absent			
26 27	Signed by Mayor	Don W Calderwoo	d this day of April 2	2016.				
28 29	Providence City							
30 31 32	Don W. Calderwo	ood, Mayor						
33 34	Attest:							
35 36 37	Skarlet Bankhead	l, Recorder						

Ordinance No. 2016-006 Annex: approximately 700 West 300 South

### Ordinance No. 2016-007

AN ORDINANCE AMENDING THE PROVIDENCE CITY ZONING DISTRICT(S) AND ZONING MAP BY CHANGING THE ZONE OF PARCELS NO. 02-0096-0001 AND 02-096-0049, GENERALLY LOCATED AT 485 WEST 100 SOUTH AND 450 WEST 100 SOUTH, FROM AGRICULTURAL (AGR) TO MULTI FAMILY HIGH DENSITY (MFH).

WHEREAS on January 29, 2016, Ironwood Development Group, L.C. filed an application requesting the Agricultural (AGR) Zone be changed to Multi Family High Density (MFH) for Parcels No. 02-0096-0001 and 02-096-0049, generally located at 485 West 100 South and 450 West 100 South.

WHEREAS UCA § 10-9a-102.(2) states ". . . municipalities my enact all ordinances, resolutions, and rules and may enter into other forms of land use controls . . ." and

WHEREAS Providence City desires to provide for the health, safety, and welfare, and promote the prosperity, peace and good order, comfort, convenience, and aesthetics of each municipality and its present and future inhabitants and businesses, to protect the tax base, to secure economy in governmental expenditures, to foster the state's agricultural and other industries, to protect both urban and nonurban development, to protect and ensure access to sunlight for solar energy devices, to provide fundamental fairness in land use regulation, and to protect property values in areas that may be considered sensitive, including but not limited to fire danger, slope, soil content.

- UCA § 10-9a-502 Requires the planning commission provide notice and hold a public hearing on a
  proposed land use ordinance or zoning map; and prepare and recommend to the legislative body
  a proposed land use ordinance and zoning map that represent the planning commission's
  recommendation.
- Planning Commission studied the proposed amendment and held a public hearing on February 24, 2016, prior to making a recommendation.
- The Planning Commission considered the following: FINDINGS OF FACT:
  - Providence City Code (PCC) 10-1-5:A. states changes and amendments to this Zoning
     Title shall be done in accordance with state law.
  - UCA § 10-9a-505(1)(a) The legislative body may divide the territory over which it has
    jurisdiction into zoning districts of a number, shape, and area that it considers
    appropriate to carry out the purposes of this chapter.
  - UCA § 10-9a-505(3)(a)There is no minimum area or diversity of ownership requirement for a zone designation. (b) Neither the size of a zoning district nor the number of landowners within the district may be used as evidence of the illegality of a zoning district or of the invalidity of a municipal decision.
  - UCA § 10-9a-102 Purposes -- General land use authority.
  - The purposes of this chapter are to provide for the health, safety, and welfare, and promote the prosperity, improve the morals, peace and good order, comfort, convenience, and aesthetics of each municipality and its present and future inhabitants and businesses, to protect the tax base, to secure economy in governmental expenditures, to foster the state's agricultural and other industries, to protect both urban and nonurban development, to protect and ensure access to sunlight for solar energy devices, to provide fundamental fairness in land use regulation, and to protect property values.
  - To accomplish the purposes of this chapter, municipalities may enact all ordinances, resolutions, and rules and may enter into other forms of land use controls and development agreements that they consider necessary or appropriate for the use and development of land within the municipality, including ordinances, resolutions, rules, restrictive covenants, easements, and development agreements governing uses, density, open spaces, structures, buildings, energy efficiency, light and air, air quality, transportation and public or alternative transportation, infrastructure, street and

Rezone: 485 and 450 West 100 South AGR to MFH

1					n and width requ							
2				-	, considerations	-						
3			foregoing p	ourposes	with a landown	ner's privo	ate property i	nterests, he	eight and loca	ition of		
4					and landscaping,							
5		<ul> <li>UCA § 10-9a-501 states the legislative body may enact land use ordinances and a zoning map consistent with the purposes set forth in this chapter.</li> </ul>										
6 7									يرم و امام ام م	blic		
8		0			equires the plan							
					sed land use ord							
9			_		ody a proposed l			a zoning ma	ap that repres	sent		
10					nission's recomm				£ · · · ial- i			
11		0			The legislative b				on of or within	n the		
12					(c) any other pro	vision of	a land use of	rainance.				
13		CO	NCLUSIONS			C. (2004)				1.		
14		0		sed code	amendment ha	is been pi	rocessed con	sistent with	the above Fi	ndings		
15			of Fact.									
16		CO	NDITIONS:									
17		0	None									
18	•				mmission took t							
19		Motion	to recomme		roposed rezone			es, second -	– H Hansen			
20		Vote:	Yea:	F	l Hansen, R Jame	es, L Rayr	nond					
21			Nay:		lone							
22			Abstained:		lone							
23			Excused: B	Nielsen,	W Simmons							
24												
25	THERE	ORE be i	t ordained b	y the Pro	ovidence City Co	uncil:						
26	•	The rec	uest for rez	one for F	Parcels No. 02-00	096-0001	and 02-096-0	0049, genei	rally located a	ıt 485		
27		West 1	00 South and	450 W	est 100 South, fr	om AGR	to MFH shall	be granted	based on the	!		
28		finding	s of fact, con	clusions	of law, and con-	ditions lis	ited above an	id the recor	mmendation o	of the		
29		Provide	ence City Pla	nning Co	mmission.							
30 31	•	This or	dinance shal	become	e effective imme	diately u	pon passage	and posting	3.			
32	Ondina		tod by yete.	of the Dr	avidanca City Co	uncil thi	12 day of Ar	oril 2016				
33	Ordina	nce adop	ted by vote	or the Pr	ovidence City Co	ounch tins	S 12 day of A	JIII 2010.				
34	C	I \										
	Council		()	Voc	/ \ No / \ Evous	negate.	( ) Abstained	/ \	cont			
35	Allen, k			Yes	() No () Excus		The statement of the st					
36	Baldwii			Yes	() No () Excus		() Abstained					
37	Drew, J			Yes	( ) No ( ) Excus		() Abstained					
38	Giles, D			Yes	() No () Excus		() Abstained	. 10 8				
39 40	Sneddo	on, Koy		Yes	( ) No ( ) Excus	ea	() Abstained	l () Abs	sent			
41 42	Signed	by Mayo	r Don W Cal	derwood	I this day of Apı	ril 2016.						
43	Provide	ence City										
44		± 1,000 mm = 1,000 mm										
45												
46	Don W	. Calderw	ood, Mayor									
47												

Ordinance No. 2016-007 Rezone: 485 and 450 West 100 South AGR to MFH

48

49 50

51

Attest:

Skarlet Bankhead, Recorder

### Section 9,10 Township || North

Range | East



T.U. 09

Scale 1 Inch = 200 Feet

BLK. 27 PLAT "A" PROVIDENCE FARM SVY.



1



# PROVIDENCE CITY Rezone Checklist

Please provide the following information as part of your application. The information listed below is required to properly review and process your request. An incomplete application or lack of the required information will delay acceptance and/or processing of your application. Incomplete applications may be returned until the required information is submitted. There is a non-refundable application fee of \$100 for rezone requests.

Applicant, please note! Your application may be reviewed at the counter on a preliminary basis; however, it must still be reviewed by staff before it is accepted for processing. You will be contacted by staff if the application is not complete.

Applicant Check	REZONE CHECKLIST	Staff Check
/	Application*	V
V	\$100 filing fee**	
~	Cache County Recorder's parcel map(s) showing area(s) proposed for rezone.	V
~	A list of the names and addresses of each "affected entity" as defined by Utah Code 10-9a-103.	1
/	A list of names and addresses of each property owner whose land is directly affected by the zone change.	/
~	Names and addresses of owner(s) whose property is adjacent to the affected property.	/
	A written statement from the owner(s) whose property is proposed to be rezoned granting permission for the rezone.	
	An 11"X 17" map showing the area(s) proposed for rezone.	
~	A written statement of the purpose for the rezone request.	V
V	Combined legal description of the area proposed for rezone.	

<sup>\*</sup>Please submit 7 copies of the packet.

Process for Rezone Approval:

Staff (may be reviewed here more than once)

Planning Commission (minimum 3 meetings) 1. Study Item.
2. Public Hearing 3. Recommendation for City Council.

City Council: Approve, Amend or Deny request.

(May be reviewed here more than once)



<sup>\*\*</sup> Please note: this filing fee does not include professional firm fees.

### PROVIDENCE CITY LAND USE APPLICATION

15 South Main \* Providence UT 84332

435-752-9441 \* Fax: 435-753-1586 \* email: sbankhead@providence.utah.gov

Please note that each request has	a checklist which specifies what i	nformation is required in order for						
		k the appropriate box for your type						
of application. Check only one box. Each application type requires a separate application. If you have								
questions, please ask.								
INCOMPLETE	APPLICATIONS WILL NOT B	E PROCESSED.						
<b>Development Review Com</b>	mittee, and/or Planning Comm	ission, and/or City Council						
Annexation	Exception to Title	Rezone /						
Code Amendment	Final Plat	Right-of-way Vacation						
Concept Plan	General Plan Amendment	Site Plan						
Conditional Use	Preliminary Plat							
	Appeal Authority							
Appeal	the state of the s	Variance	- consiste					
	FEES DO NOT INCLUDE PRO							
THES	SE WILL BE BILLED SEPARAT	ELY.						
Applicant's Name: Ironwood	1 Development Group, L.	.C .						
Address: 50 E 2500 N	, Suite 101, North Logan	UT 34341						
Phone(s): (435) 757 - 1450 Fax:	(435) 762-1481 E-Mail: =	faction a sterling op. com						
	3	J. Jett J.						
Party Responsible for Payment:		Group, L.C.						
Billing Address: 50 E 2500 N		m, ut 8434)						
Phone(s): (435) 752-14D Fax:	(435) 752 - [42] E-Mail: =	jeff a sterling p. lom						
	· •							
Property Owner's Name (how it appe		To a second						
Kichand Kent Howe	Us, Trustee (02-096-0001)	/ Elaine H Andarsen, Trustee (02-096	-00					
	Pato, Green Valley AZ 85622/4491	West Center Street, PDBox 285, Willard W	T					
Phone(s):(435) 649-4112 Fax	: E-Mail: uta	in home advisor a grail ion						

(435) 51Z - 208Z		
Architect/Engineer/Surveyor's Name:	Alliance Consulting	Engineers
Address: 150 E 200 N, Suite	P. Logan, UT 843	21
Phone(s): 435 - 755 - 5121 Fax:		alliance logan a yohoo. com
		3 3

Cache County Pr	roperty l	Number(s): 02-096-0001	: 07-096-0049	
Total Acreage:	10	Project Name:	Providence Bateway	
City Address of	Project (	(if applicable): Approx. 485 W 1	1005 / Approx. 450 W 1005	

I declare under penalty of perjury that I am the owner or authorized agent for the property which is the subject of application, and that the statements, answers, and documents submitted in connection with this application are true and correct to the best of my knowledge.

Signature of Applicant:	6	Wille	Date:	1/	29	116	
	Do not	complete below this line,	for office use o	nly.	,		

Application Fee:	Receipt Number:	
General Plan:	Received By:	DEGERMEN
Zone:	Date Stamp:	DEGETATION
		JAN <b>2 9</b> 2016
		Ву

### **Providence City**

15 South Main Providence, Ut 84332 (435) 752-9441

Receipt No: 57977

Receipt Date: 01/29/2016

Timestamp: 01/29/2016 03:56 PM

Payor: IRONWOOD DEVELOPMENT GROUP LC.

301 Business licenses and permits	
Rezone for 02-096-0001 and 02-096-0049	100.00
	\$100.00
Check 003545	\$100.00
Tendered Amount: Cash Back: Total Applied:	\$100.00 \$0.00 \$100.00



257 - 4258

# Section 9,10 Township || North

Range |

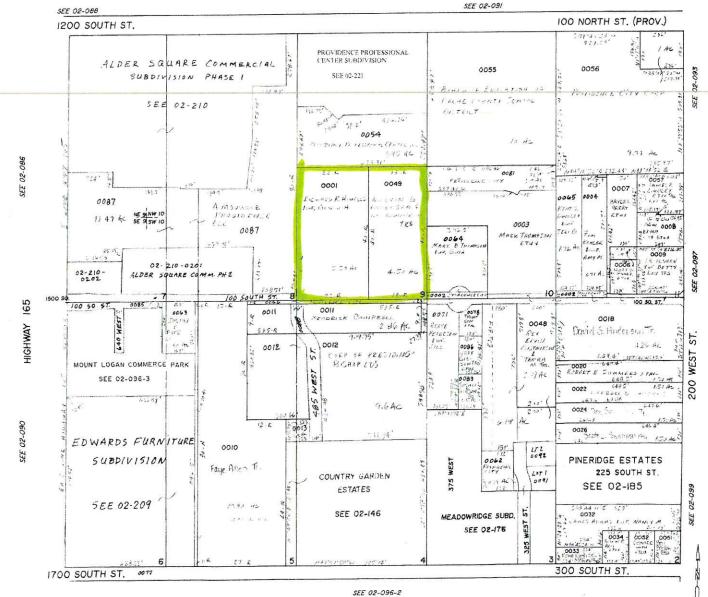
East

T.U. 09



### Scale 1 Inch = 200 Feet

BLK. 27 PLAT "A" PROVIDENCE FARM SVY.





### **AFFECTED ENTITIES**

(Utah Code 10-9a-103)

- 1. Providence City, Utah, 15 South Main, Providence, Utah 84332
- 2. Cache County School District, 2063 North 1200 East, North Logan Utah 84341



## LAND DIRECTLY AFFECTED BY ZONING CHANGE

02-096-0001 RICHARD KENT TR HOWELLS 45 N 700 E PROVIDENCE, UT 84332-9685

02-096-0049 MELVIN DELOS (DEE) TR ANDERSEN PO BOX 285 WILLARD, UT 84340-0285



### **ADJACENT PROPERTY OWNERS**

02-096-0001 RICHARD KENT TR HOWELLS 45 N 700 E PROVIDENCE, UT 84332-9685

02-096-0049 MELVIN DELOS (DEE) TR ANDERSEN PO BOX 285 WILLARD, UT 84340-0285

02-096-0054 PROVIDENCE PROFESSIONAL CENTER LLC 55 BRISTOL ROAD LOGAN, UT 84341-2194

02-096-0081 PROVIDENCE CITY 15 S MAIN PROVIDENCE, UT 84332-9786

02-096-0003 MARK & GINA THOMPSON 375 W 100 S PROVIDENCE, UT 84332-9773

02-096-0064 MARK B & GINA J TRS THOMPSON 375 W 100 S PROVIDENCE, UT 84332-9773

02-096-0071 REESE & JILL PETERSEN 386 W 100 S PROVIDENCE, UT 84332-9770

02-096-0011 KENDRICK CAMPBELL 270 SOUTH MAIN PROVIDENCE, UT 84332-9708



## ADJACENT PROPERTY OWNERS, CONT'D

02-096-0087 AMSOURCE PROVIDENCE LLC 358 S RIO GRANDE SUITE 200 SALT LAKE CITY, UT 84101-1143

02-096-0055 BOARD OF EDUCATION CACHE COUNTY CACHE COUNTY SCHOOL DISTRICT 2063 NORTH 1200 EAST NORTH LOGAN UTAH 84341



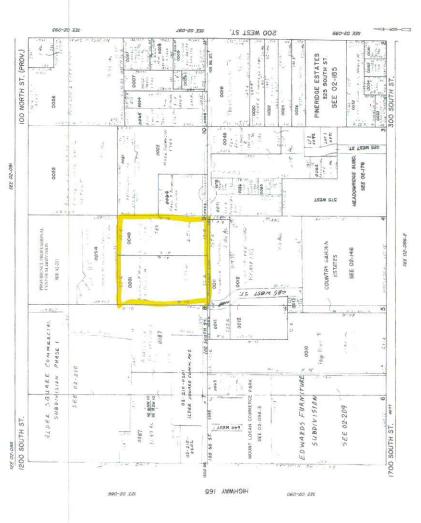


T.U. 09 East Range Section 9,10 Township || North

960

Scale 1 Inch = 200 Feet

BLK. 27 PLAT "A" PROVIDENCE FARM SVY.



### **PURPOSE FOR REZONE REQUEST**

The applicant, Ironwood Development Group, L.C. ("Ironwood") has the two parcels of property described in the Land Use Application (Tax ID Nos. 02-096-0001 and 02-096-0049) (collectively the "Property") under contract. Ironwood desires to rezone the Property to a Multifamily High Density designation ("MFH") for the purpose of constructing a multifamily residential development.



## **COMBINED LEGAL DESCRIPTION OF AREA PROPOSED FOR REZONE**

Beginning at a point 40 rods South of the Northwest corner of Lot 9, Block 27, Plat "A", Providence Farm survey and running thence East 40 rods; thence South 40 rods; thence West 40 rods; thence North 40 rods to the point of beginning. Located in the West half of Section 10, Township 11 North, Range 1 East.





# **Providence City**

15 South Main Street Providence, UT 84332 (435) 752-9441 ● Fax: (435)753-1586

PROVIDENCE CITY COUNCIL NOTICE OF PUBLIC HEARING

Project Type:

Code Amendment

Applicant:

Initiative Petition

Project

Location/Description:

The Providence City Council will discuss an ordinance providing that a City

Manager will serve as the chief administrative officer of the City and report directly to the Council. This ordinance would remove a power that is

provided for as the Mayor's duty under Utah Code Ann. 10-3b-104.

Hearing Date:

April 12, 2016

Hearing Time:

6:30 PM

Hearing Location:

Providence Elementary School, 91 East Center, Providence UT

Prior to making a decision, the City Council is holding a public hearing. The purpose of the public hearing is to provide an opportunity for anyone interested to comment on the proposal before action is taken. The City Council invites you to attend the hearing in order to offer your comments.

If you are disabled and/or need assistance to attend the public hearing, please call 752-9441 before 5:00 p.m. on the day of the meeting.

Thank you,

Skarlet Bankhead

City Administrator/Recorder

Newspaper Publication Date(s): April 8, 2016

Posted on www.providencecity.com and the Utah Public Notice Website 04/06/2016

### Ordinance No. 2016-006

AN ORDINANCE AMENDING PROVIDENCE CITY CODE TITLE 1 CHAPTER 6 MAYOR AND CITY COUNCIL, CHAPTER 7 OFFICERS AND EMPLOYEES, AND CHAPTER 12 CITY MANAGER

WHEREAS UCA § 10-3-702 states "The governing body may pass any ordinance to regulate, require, prohibit, govern, control or supervise any activity, business, conduct or condition authorized by this act or any other provision of law. . ." and

### WHEREAS UCA § 10-3b-303 states:

- (1)The council in a municipality operating under a six-member form of government:
  - (b) may:
    - (i) subject to Subsections (1)(c) and (2), adopt an ordinance:
      - (A) removing from the mayor any power, duty, or function of the mayor under Section 10-3b-104; or
      - (B) reinstating to the mayor any power, duty, or function previously removed under Subsection (1)(b)(i)(A);
    - (ii) adopt an ordinance delegating to the mayor any executive or administrative power, duty, or function that the council has under Subsection (1)(a);
    - (iii) subject to Subsection 10-3b-302(1)(b)(ii)(A):
      - (A) appoint, subject to Subsections (3) and (4), a manager to perform executive and administrative duties or functions that the council by ordinance delegates to the manager, subject to Subsection (1)(c); and
      - (B) dismiss a manager appointed under Subsection (1)(b)(iii)(A); and
    - (iv) assign any or all council members, including the mayor, to supervise one or more administrative departments of the municipality; and
  - (c) may not remove from the mayor or delegate to a manager appointed by the council:
    - (i) any of the mayor's legislative or judicial powers or ceremonial functions;
    - (ii) the mayor's position as chair of the council; or
    - (iii) any ex officio position that the mayor holds.
- (2) Adopting an ordinance under Subsection (1)(b)(i) removing from or reinstating to the mayor a power, duty, or function provided for in Section 10-3b-104 requires the affirmative vote of:
  - (a) the mayor and a majority of all other council members; or
  - (b) all council members except the mayor.

WHEREAS the attached code amendment has been prepared based on the proposed ordinance changes contained in the "City Manager Implementation Initiative" petition application.

THEREFORE be it ordained by the Providence City Council

- The attached code amendment shall be adopted in accordance with UCA § 10-3b-303.
- This ordinance shall become effective immediately upon passage and posting.

Ordinance adopted by vote of the Providence City	Council this day	y of 20	016
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Council Vote:				
Allen, Kirk	() Yes	() No () Excused	d () Abstained	() Absent
Baldwin, Jeff	() Yes	() No () Excused	d () Abstained	() Absent
Drew, John	() Yes	() No () Excused	d () Abstained	() Absent
Giles, Dennis	() Yes	() No () Excused	d () Abstained	() Absent
Sneddon, Roy	() Yes	() No () Excused	d () Abstained	() Absent
Calderwood, Don	() Yes	() No () Excused	d () Abstained	() Absent
Signed by Mayor Don Providence City	W Calderv	vood this day of 3	2016.	
Don W. Calderwood, I	Mayor	<u> </u>		
Attest:				
Skarlet Bankhead, Red	corder			

# CHAPTER 6 MAYOR AND CITY COUNCIL

### SECTION:

- 1-6-1: Form of Government
- 1-6-2: Eligibility and Residency Requirements
- 1-6-3: Membership; Terms
- 1-6-4: Mayor in Six-Member Council
- 1-6-5: Mayor Pro Tempore
- 1-6-6: Council in Six-Member Council
- 1-6-7: Meetings; Procedure and Conduct
- 1-6-8: Ordinances and Resolutions; Procedures

### 1-6-1: FORM OF GOVERNMENT:

- A. Providence City operates under the six-member form of government.
- B. The powers of municipal government are vested in a council consisting of six members, one of which is a mayor.
- 1-6-2: **ELIGIBILITY AND RESIDENCY REQUIREMENTS**: Members of the City Council must meet the eligibility and residency requirements pursuant to Utah Code Title 10 Chapter 3 and Title 20A.

### 1-6-3: MEMBERSHIP; TERMS:

- A. The offices of mayor and two council members shall be filled in municipal elections held in 1977. The terms shall be for four years. These offices shall be filled every four years in municipal elections.
- B. The office of the remaining council members shall be filled in a municipal election held in 1979. The terms shall be for four years. These offices shall be filled every four years in municipal elections. (UCA 10-3-205(2))
- C. Mayoral or council vacancies shall be filled as provided in UCA 20A-1-510.

#### 1-6-4: MAYOR IN SIX-MEMBER COUNCIL:

- A. The mayor in a six-member council is a nonvoting member of the council, except as follows:
  - 1. On each matter for which there is a tie vote of the other council members present at a council meeting; or
  - 2. When the council is voting on:
    - i. Whether to appoint or dismiss a municipal manager; or
    - ii. An ordinance that enlarges or restricts the mayor's powers, duties, or functions.
- B. The Mayor:
  - 1. Is the chair of the council and presides at all council meetings;
  - 2. Exercises ceremonial functions for the city;
  - 3. May not veto an ordinance, tax levy, or appropriation passed by the council;
  - 4. Except as modified by ordinance under UCA 10-3b-303(2), has the powers and duties described in UCA 10-3b-104; and Performs all duties prescribed by law, resolution or ordinance;

- May, within budget constraints, appoint one or more administrative assistants to the mayor.
   Ensures that all the laws, ordinances and resolutions are faithfully executed and observed;
- 6. When necessary, calls on the residents of the city over the age of twenty-one (21) years to assist in enforcing the laws of the state and ordinances of the city;
- Appoints, with the advice and consent of the city council, persons to fill vacancies on commissions or committees of the city, unless otherwise delegated to the city manager by ordinance;
- 8. Signs all city ordinances and resolutions, and the mayor is further hereby authorized to sign his name officially for and in behalf of the city to all deeds, bonds, bills, notes, contracts, leases and other writings to which the city is a party, when so directed by the city council.
- 1-6-5: MAYOR PRO TEMPORE: If the mayor is absent or unable or refuses to act, the council may elect a member of the council as mayor pro tempore, to preside as a council meeting and perform, during the mayor's absence, disability or refusal to act, the duties of mayor. The city recorder shall enter in the minutes of the council meeting the election of a council member as mayor pro tempore.
- 1-6-6: **COUNCIL IN SIX-MEMBER COUNCIL:** The council is the legislative body of the municipality. The council exercises the legislative powers and performs the legislative duties and function of the municipality; and other duties in accordance with UCA 10-3b-105.
- A. Pass all ordinances and rules and make all regulations not repugnant to law necessary for carrying into effect or discharging all powers and duties conferred by this chapter, and as are necessary and proper to provide for the safety and preserved the health, and promote the prosperity, improve the morals, peace and good order, comfort, and convenience of the city and its inhabitants, and for the protection of property in the city.
- B. Adopt rules and regulations, not inconsistent with statute, for the efficient administration, organization, operation, conduct, and business of the municipality;
- C. Prescribe by resolution additional duties, powers and responsibilities for any elected or appointed municipal official, unless prohibited by statues;
- D. Require by ordinance that any or all appointed officers reside in the municipality;
- E. Provide for filling a vacancy in an elective or appointive office;
- F. Perform any function specifically provided for by statute or necessarily implied by law;
- G. Provide for enforcement of obedience to the ordinances with fines or penalties in accordance with UCA 10-3-703
- H. Exercise any executive or administrative power and perform or supervise the performance of any executive or administrative duty or function that has not been given to the Mayor as set forth in UCA 10-3b-303.

### 1-6-7: MEETINGS: PROCEDURE AND CONDUCT:

- A. Regular Meetings:
  - 1. The City Council may hold two (2) regular meetings which shall be held on the second or fourth Tuesday of each month at the Providence City Office.
  - 2. At a minimum, the City Council shall hold one (1) meeting each month.
  - 3. Meetings shall begin at 6:00 P.M.

- 4. The City Council may by vote provide for a different time and place for holding a meeting, if a majority of those voting deem it to be in the best interest of the citizens.
- B. Special Meetings: The mayor or two council members may order the convening of a special meeting of the council pursuant to Utah Code.
- C. Open Meetings: Every meeting is open to the public unless closed pursuant to Utah Code Title 52.
- D. Quorum Defined: The number of council members necessary to constitute a quorum is three, excluding the mayor.
- E. Meetings using Electronic Connection:
  - 1. Member(s) of the Providence City Council may attend meetings through a teleconference connection.
  - 2. Meetings using an electronic connection shall meet the requirements listed in Utah Code 52-4-207(3).
- F. Providence City Council Bylaws: The Providence City Council shall adopt rules of order and procedure to govern a public meeting of the City Council. These rules of order shall be known as the Providence City Council Bylaws.
- 1-6-8: **ORDINANCES AND RESOLUTIONS; PROCEDURES:** Providence City Council adopts ordinances and resolutions in accordance with UCA 10-3-7. In accordance with UCA 10-8-84, the Providence City Council may pass all ordinances and rules, and make all regulations, not repugnant to law, necessary for carrying into effect or discharging all powers and duties conferred by UCA Title 10 Chapter 8, and as are necessary and proper to provide for the safety and preserve the health, and promote the prosperity, improve the morals, peace and good order, comfort, and convenience of the City and its inhabitants, and for the protection of property in the City. The Providence City Council may enforce obedience to the ordinances with fines or penalties in accordance with UCA 10-3-703

### **CHAPTER 7**

#### OFFICERS AND EMPLOYEES

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1-7-1:	Creating Offices; Filling Vacancies
1-7-2:	Compensation
1-7-3:	Bond Requirements
1-7-4:	Oaths
1-7-5:	Official Neglect and Misconduct
1-7-6:	City Recorder, City Treasurer and City Manager
1-7-7:	City Attorney
1-7-8:	Duties of All Officers
1-7-9:	Supervision

## 1-7-1: CREATING OFFICES; FILLING VACANCIES:

- A. Offices Created By Council: The City Council may create any office deemed necessary for the government of the City and provide for filling vacancies in elective and appointive offices.
- B. Mayor to Appoint and Fill Vacancies: The Mayor, with the advice and consent of the City Council, may appoint and fill vacancies in all offices provided for by law or ordinance.
- €. B. Continuation in Office: All appointed officers shall continue in office until their successors are appointed and qualified. (1998 Code)

### 1-7-2: COMPENSATION:

- A. Established: The salary of the officers and employees of the City shall be paid in the amount and at such times as is established by resolution of the City Council. (1977 Code 3-552; 1998 Code)
- B. Serving Two or More Positions: Whenever any person serves in two (2) or more positions either as officers or employees of the City, unless otherwise specifically provided in the employment agreement, by ordinance or by resolution, that person shall receive the salary or compensation of the office or employment paying the greater amount. (1977 Code 3-553)
- C. Reimbursement For Travel Expenses: In addition to all other compensation or salaries, any officer or employee of the City may receive, following the submission to the City Recorder of a claim, travel expenses and per diem established by the Utah State Department of Finance for expense actually incurred by the person for attending any meeting, conference, seminar or

training session, provided attendance shall have been approved by the City Council. (1977 Code 3-554)

#### 1-7-3: BOND REQUIREMENTS:

- A. Approval of Bonds: The bonds of the Council members shall be approved by the Mayor and the bond of the Mayor shall be approved by the City Council at the first meeting of the City Council in January following a City election. (1998 Code)
- B. Premium Paid by City: The premium charged by a corporate surety for any bond required by the City shall be paid by the City. (1977 Code 3-521C)
- C. Additional Bonds: The City Council may at any time require further and additional bonds of any or all officers elected or appointed. All bonds given by the officers, except as otherwise provided by law, shall be filed with the City Recorder, except that the bond of the City Recorder shall be filed with the City Treasurer. (1998 Code)
- D. Bond Amounts: Before taking the oath of office and entering on the duties of their respective office, City officials shall each give a bond with good and sufficient securities, payable to the City, conditioned for the faithful performance of the duties of their office and the payment of all monies received by such officers according to Utah Code Annotated section 51-7-15 and rule 4 of the State Money Management Council. (1977 Code 3-521A; 1998 Code)

### E. Treasurer's Bond:

- 1. The City Treasurer's bond, or the bond of any person who acts as City Treasurer, may be set by resolution or ordinance in any amount not less than that established by the State Money Management Council. (1998 Code)
- 2. The Treasurer's bond shall be superseded by any rules, regulation or directive of the State Money Management Council when such rule, regulation or directive is binding on the City. (1977 Code 3-521B)
- F. Blanket Bond: The bond required in this Section may be a blanket bond. (1977 Code 3-521D)

### 1-7-4: OATHS:

- A. Constitutional Oath of Office: All officers, whether elected or appointed, before entering on the duties of their respective offices shall take, subscribe and file the constitutional oath of office. (1977 Code 3-531, 3-532; 1998 Code)
- B. Oath; Filing: The oath of office required under this section is administered by any judge, notary public, or by the City Recorder. Elected officials shall take their oath of office at twelve o'clock

(12:00) noon on the first Monday in January following their election or as soon thereafter as is practical. Appointed officers shall take their oath at any time before entering on their duties. All oaths of office shall be filed with the City Recorder.

- C. Acts Of Officials Not Validated: No official act of any City officer shall be invalid for the reason that he failed to take the oath of office. (1998 Code)
- 1-7-5: **OFFICIAL NEGLECT AND MISCONDUCT:** In case any City officer shall at any time willfully omit to perform any duty, or willfully and corruptly be guilty of oppression, misconduct, misfeasance, or malfeasance in office, the person is guilty of a Class A Misdemeanor<sup>1</sup> shall be removed from office, and is not eligible for any City office thereafter. (1998 Code)

## 1-7-6: CITY RECORDER, CITY TREASURER AND CITY MANAGER:

- A. Appointment: On or before the first Monday in February following a City election, the Mayor, with the advice and consent of the City Council, shall appoint a qualified person to each of the offices of City Recorder and City Treasurer.
- B. Ex Officio Auditor: The City Recorder is ex officio the City Auditor and shall perform the duties of that office. (1998 Code)
- C. A City Manager may be appointed by the City Council and will serve at the pleasure of the governing body. (Ordinance Modification 012-01 12/11/01)

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1	CHAPTER 12
2	CITY MANAGER
3	(Ordinance Modification 008-2003 08/26/03)(OM 014-2006 11/14/2006)
5	(Ordinance Modification 608-2003 68/20/03)(OM 614-2006 11/14/2006)
6	
7	SECTION 1. Title 1 Chapter 12 City Manager is repealed.
8	Steriore 1. Title 1 chapter 12 dity manager is repeated.
9	
10	SECTION 2. Effective date. This ordinance shall become effective immediately upon publication
11	and/or posting as provided by U.C.A.§ 10-3-712.
12	, and the same of
13	1-12-1: Appointment
14	1-12-2: Term of Office
15	1-12-3: Residency
16	1-12-4: Compensation
17	1-12-5: Powers and Duties
18	1-12-6: Acting City Manager
19	1-12-7: Removal from Office
20	1-12-8: Employment Agreement
21	1-12-9: Resignation
22	1-12-10: Other Employment
23	
24	There is hereby created in and for the city the office of city manager. The city manager shall be
25	appointed by the governing body (city council) and shall serve at its pleasure.
26	4.43.4. ADDOINTNENT.
27	1-12-1: APPOINTMENT: The city manager shall be appointed by the city council (herein defined as the mayor and city
28 29	council). The city council shall approve the employment contract entered into with the city
29 30	manager and the mayor shall sign the approved employment contract on behalf of the city.
31	Thanager and the mayor shall sight the approved employment contract on behalf of the city.
32	1-12-2: TERM OF OFFICE:
33	The city manager shall serve at the pleasure of the governing body. Except as otherwise
34	provided and/or subject to the provisions of contract, any person serving as a manager of the
35	municipality under this article may be removed with or without cause by a majority vote of the
36	governing body.
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38	1-12-3: RESIDENCY:
39	Residency in the city at the time of appointment of a city manager shall not be requires as a
40	condition of appointment.
41	
42	1-12-4: COMPENSATION:
43	The city manager shall receive such compensation as the city council shall, from time to time
44	determine. In addition, the city manager shall be reimbursed for all actual and necessary
45	expenses incurred in the performance of official duties.
46	A 40 F DOWERS AND DUTIES
47	1-12-5: POWERS AND DUTIES:
	Ordinance No. 2016-006 Page 10 of 13
	Title 1 Chapters 6, 7, and 12 City Manager
	Redlines and strikeouts taken from the proposed code in the initiative petition

Under the direction and control of the city council, the city manager shall be responsible for the efficient management of all administrative affairs of the city. In addition to the general powers as chief administrative officer, the city manager shall have the following powers, duties and obligations:

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- Enforcement: The city manager shall faithfully execute and enforce all applicable laws, 6 ordinances, rules and regulations, and see that all franchises, leases, permits, contracts, licenses and privileges granted by the municipality are observed.
  - Authority for Employees: It shall be the duty of the city manager, and the city manager B. shall have the authority, to control, order and give directions to all heads of departments and to subordinate officers and employees of the city through their respective department heads.
- 12 Power of Appointment and Removal: Is shall be the duty of the city manager to appoint, C. 13 remove, promote and demote any and all officers and employees of the city, subject to 14 all applicable personnel ordinances, rules and regulations, except for the positions of 15 city recorder, city treasurer, city attorney, city engineer, justice court judge and city 16 department heads, which shall only be appointed, demoted or removed with the advice 17 and consent of the city council.
- 18 D. Direct and Supervise Administration: It shall be the duty of the city manager to direct and supervise the administration of all departments, offices and agencies of the city, 19 20 except as otherwise provided by law.
- 21 Administrative Reorganization of Offices: It shall be the duty and responsibility of the E. 22 city manager to conduct studies and implement such administrative reorganization of 23 offices, positions or units under the city manager's direction as may be indicated in the 24 interest of efficient, effective and economical conduct of the city's business.
- 25 Implement and Recommend Policies and Programs: The city manager shall carry out the F. 26 policies and programs established by the city council. The city manager shall submit to 27 the city council plans and programs relating to the development needs of the city.
- 28 Policy Proposals: To propose plans and programs concerning the development, G. 29 operation and need of the city and submit such plans to the governing body to be 30 approved and developed as policy.
- 31 H. Ordinances: The city manager shall recommend to the cit council for adoption such 32 measures and ordinances necessary for the efficient management of administrative 33
- 34 Council Meetings: It shall be the duty of the city manager to attend all meetings of the i. 35 city council, unless excused therefrom by the mayor or the city council, and to take part 36 in the discussions and to recommend matters for adoption by the city council, but 37 without the right to vote.
- 38 J. Financial Reports: It shall be the duty of the city manager to keep the city council fully 39 advised at all times as to the financial condition and needs of the city. The city manager 40 shall prepare and submit monthly financial reports to the city council for their 41 information and review.
- 42 Budget: the city manager shall prepare and submit the proposed annual budget and K. 43 capital improvements program to the city council for their approval and in accordance 44 with all state laws and regulations. The city manager shall serve as the city budget 45
- 46 L. Expenditure Control and Purchasing: It shall be the duty of the city manager to manage 47 all expenditures in accordance with state law and the city purchasing policy.

- Investigations and Complaints: It shall be the duty of the city manager to make M. investigations into the affairs of the city, or any department of division thereof, and also any contract for the proper performance of any obligations of the city. Further, it shall be the duty of the city manager to investigate all complaints in relation to matters concerning the administration of the city government. The city manager shall examine and inspect the books, records and official papers of any office, department, agency, board or commission of the city and make investigations and require reports from all personnel.
  - N. Property: To keep or cause to be kept a current inventory showing all real and personal property of the city and its location. The city manager shall be responsible for the care and custody of all such property, including equipment, buildings, parks and all other city property which is not by law assigned to some other officer of body for care and control.
  - O. Emergencies: The city manager shall notify the city council of any emergency that may arise in the city.
    - P. Additional Duties: It shall be the duty of the city manager to perform such other duties and exercise such other powers as may lawfully be delegated to the city manager from time to time by ordinance or resolution or other official action of the city council.
    - Q. Reports to the city council the condition of the city and recommend for city council consideration any measures that the mayor considers to be in the best interest of the city.

### 1-12-6: ACTING CITY MANAGER:

The city manager shall appoint, with the approval of the city council, an acting city manager to serve in the absence or temporary incapacity of the city manager. The acting city manager shall have all the powers and duties of the city manager, but shall consult with the mayor regarding decisions of major impact on the city. The mayor shall act as city manager in the event of absence or temporary incapacity of both the city manager and the acting city manager.

### 1-12-7: REMOVAL FROM OFFICE:

The removal of the city manager shall be effected only by a majority vote of the city council convened in a regular city council meeting, except that the city manager shall not be removed from office during, or within a period of, ninety (90) days after the date newly elected official take office after a municipal election. The purpose of this provision is to allow any newly elected member of the city council to directly observe the actions and ability of the city manager to perform the duties described herein. After the expiration of the ninety (90) day period, the city manager may be removed from office. The city council may, without any particular showing of cause, remove the city manager from office. The city council's decision shall be final.

### 1-12-8: EMPLOYEEMENT AGREEMENT:

Nothing in this chapter shall be construed as a limitation on the power or authority of the city council to enter into any supplemental agreement with the city manager delineating additional terms and conditions of employment not inconsistent with any provisions of this chapter.

### 1-12-9: RESIGNATION:

Before voluntarily resigning from the position of city manager, the city manager shall give the city council at least thirty (30) days notice in writing of his or her intent to resign.

Ordinance No. 2016-006

Title 1 Chapters 6, 7, and 12 City Manager

Redlines and strikeouts taken from the proposed code in the initiative petition

1 1-12-10: OTHER EMPLOYMENT:
2 The city manager shall not accept any outside employment in addition to the employment by the city without prior annual written approval of the city council.
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Providence City 15 South Main Street Providence, UT 84332 (435) 752-9441 ● Fax: (435)753-1586 www.providencecity.com

April 12, 2016

Staff Report - Skarlet Bankhead

#### **Public Safety**

### Dog Licenses:

March 2016	March 2015	March 2014		
23 new /497 total	17 new / 452 total	6 new / 8 renewal /462		

### **Community Development**

#### **Business Licenses:**

Business Type	March 2016	March 2015
Home businesses	12 new / 178 total	2 new / 174 total
Commercial business	5 new / 92 total	1 new / 99 total
Transient	2 Active	1 active
Solicitor	10 Active	8 active

### Planning Commission:

#### Public Hearing Held:

 On a proposed code amendment, amending Providence City Code Title 11 Subdivision Regulations by adding Chapter 6 Condominium Approval.

#### Action Item(s):

- Recommended to the City Council a proposed code amendment, amending Providence City Code Title 11
   Subdivision Regulations by adding Chapter 6 Condominium Approval.
- Recommended to the City Council on a request by Ironwood Development Group, LC, to rezone Parcels
  No. 02-0096-0001 and 02-096-0049, generally located at 485 West 100 South and 450 West 100 South,
  from Agricultural (AGR) to Multi Family High Density (MFH).

### Studying the following:

- Request by Sierra Homes, LLC agent for Benstock LLC to rezone parcel no. 02-115-0022, generally located at 400 East 1100 South, from Agricultural (AGR) to Single-Family Medium (SFM).
- Possible amendments for the zoning element of the Providence City general plan; including the definitions for zoning districts
- Code amendments to the Use Chart including but not limited to adding the words "counter top or" before the words "cabinet shop" in Item H. Industry and Manufacturing, Use 3.

#### Executive Staff:

- Reviewing the following:
  - Sutherland Subdivision
  - Little Baldy Place Preliminary Plat
  - Hillcrest Phase 5 Final Plat

### Administrative Land Use Authority

Granted a condition use for a home salon, located at 725 Foothill Drive, Providence, UT.

### Historic Preservation Commission:

· Discussed school bell monument

- Discussed the intensive level surveys
- Discussed the HPC website

## Appeal Authority:

No meeting held

## **Finance and Records**

## Sales Tax Revenue

March 2016	March 2015	March 2014	March 2013
\$66,255.78	\$65,203.39	\$65,455.41	\$66,286.12

## Invoice Register:

Fund Summary	March 2016	March 2015	March 2014
General	\$121,032.42	\$111,288.52	\$297,524.19
Capital Project	\$6,645.00	\$0.00	\$24,460.70
Water	\$6,137.05	\$8,041.54	\$129,508.31
Sewer	\$43,932.70	\$35,336.93	\$42,513.03
Storm Water	\$145.98	\$1,465.18	\$300.01
Total	\$177,893.15	\$156,335.09	\$494,306.24

See Attached Report for March 2016 Detail

### Justice Court

	March 2016	March 2015	March 2014
Traffic cases filed:	56	55	42
Traffic cases disposed:	53	80	56
Criminal misdemeanor cases filed	11	4	1
Criminal misdemeanor cases disposed	4	13	2
Small claims filed:	9	1	2
Small claims trials:	8	5	0
Small claims settled/dismissed:	3	0	0
Small claims default judgment:	0	0	0
Fines and forfeitures collected:	\$3,706.05	\$5,380.53	\$4,923.43
Surcharge collected:	\$1,542.34	\$1,833.58	\$1,308.72
Fees/costs/contempt fines:	\$610.00	\$260.00	\$320.00
Security charge collected:	\$1,321.61	\$2,130.89	\$922.85
Total revenue collected:	\$7,180.00	\$9,605.00	\$7,475.00
Revenue disbursed to State for surcharges:	\$2,694.71	\$3,697.75	\$2,083.91
Revenue retained:	\$4,485.29	\$5,907.25	\$5,391.09
Disbursed to Millville:	\$580.94	\$727.02	\$273.64
Disbursed to River Heights:	\$123.38	\$186.23	\$727.16

## Recreation:

• Registering for youth baseball and softball

## Cemetery:

	March 2016	March 2015	March 2014
Burials paid	4	4	6
Spaces Sold - Resident	19	4	24
Spaces Sold – Non-Resident	2	0	0

## Website/Social Media

• If there is something you would like to have on the web site, or a message you would like sent via Facebook or Twitter, please send me an email.

Invoice No.	Vendor	Check No.	Ledger Date	Due Date	Amount	Account No.	Account Name.	Description
UT201600937	BLUE STAKES OF UTAH	CHECK NO.	3/31/2016	4/11/2016	\$97.09	Account No.	Account Name.	<u>Description</u>
					32.37	51 4031 52 4031 53 4031	PROFESSIONAL & TECHNIC	FAX & E-MAIL NOTIFICATIO FAX & E-MAIL NOTIFICATIO FAX & E-MAIL NOTIFICATIO
59390513	CARD SERVICES		3/8/2016	4/11/2016	\$0.06 0.06	51 4023	TRAVEL	FAIRFIELD INN
264	COACH BACKGROUND & SCREENIN		3/31/2016	4/11/2016	\$11.95 11.95	10 8261	MISCELLANEOUS SERVICE	BACKGROUND SCREENING
82160 PO# 15-130	DENNY'S BUSINESS SOURCE		3/31/2016	4/11/2016	\$32.70	10 4324		P File folders & calculator - office
1603-125009 PO# 15-748	INTERMOUNTAIN CONCRETE SPECI		3/31/2016	4/11/2016	\$29.03	10 7089		Crack seal caulk - splashpad
PR032516-4000	Liberty National Life Insurance		3/29/2016	3/29/2016	\$79.44	10 2224	LIBERTY NATIONAL	Liberty National Life
2035 PO# 15-743	MASTER MECHANIC		3/25/2016	4/11/2016	\$459.96	10 6525		•
188511	NAPA AUTO PARTS OF PROVIDENCE		3/25/2016	4/11/2016	\$16.37	10 0525	VEHICLE MAINTENANCE - P	H Repair steering gear assembly
PO# 15-742	DETEROON OF THE DAY OF THE V		011010010			10 6525	VEHICLE MAINTENANCE - H	Fuel dispensing pump - diesel
1649845 PO# 15-733	PETERSON PLUMBING SUPPLY		3/10/2016	4/11/2016		52 4048	REPAIRS & SUPPLIES	Sewer tape - 330 West 600 So
2835/3	RIVER HEIGHTS CITY		3/31/2016	4/11/2016	\$38.25 38.25	10 7227	UTILITIES	WATER STORMWATER
28156763*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$117.73 117.73	51 4027	UTILITIES	200 S 100 E
28190229*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$132.26 132.26	51 4027	UTILITIES	390 S MAIN ST 250 PUMP
28190230*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$111.85	51 4027	UTILITIES	360 E 200 S
28299635*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$110.13			
29313429*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$300.02	51 4027	UTILITIES	1000 PROV. CANYON RD.
				11		51 4027	UTILITIES	1550 PROV. CANYON RD.
37226026*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$5.92 5.92	10 6027	UTILITIES	99 E CENTER ST.
40509287*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$6.19 6.19	10 6027	UTILITIES	127 E 100 N # SIGNAL
40509288*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$6.00 6.00	10 6027	UTILITIES	2 E CENTER ST.
40509290*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$6.10 6.10	10 6027	UTILITIES	275 W 100 N
40509413*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$11.11 11.11	10 6027	UTILITIES	300 N 100 W
41134135*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$17.64	10 7027	UTILITIES	241 N 300 W

Invoice No.	Vendor	Check No.	Ledger <u>Date</u>	Due <u>Date</u>	Amount	Account No.	Account Name.	Description
43607437*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$6.65 6.65	10 7027	UTILITIES	100 E 100 N
43607463*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$11.35 11.35	10 7027	UTILITIES	320 E 300 S
50924912*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$11.22	10 6027	UTILITIES	151 N 100 E
51045630*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$6.00	10 6027	UTILITIES	400 W 100 N
51146433*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$24.65	10 7027	UTILITIES	285 W 650 S
51207043*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$209.24	10 4380	LIBRARY	15 N MAIN ST.
51207046*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$194.70	10 4327	UTILITIES	15 S MAIN ST.
51251123*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$65.87	51 4027	UTILITIES	alto the transfer of the second
51410342*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$11.35	10 7027	UTILITIES	251 S 300 W
66455988*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$15.11	10 6027		441 N 100 E
66456496*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$11.11	10 6027	UTILITIES  UTILITIES	1200 S HWY 165
66457045*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$18.81	10 7027	UTILITIES	232 N 100 W
66466770*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$126.30	51 4027		50 N 200 W
66466797*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$10.87	10 7027	UTILITIES	1110 CANYON RD.
66479661*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$58.25	51 4027	UTILITIES	15 N 200 W
66479805*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$146.27		UTILITIES	360 E 200 S
66479853*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$6.10	10 4327	UTILITIES	164 N GATEWAY DR.
66479865*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	6.10 \$6.10		UTILITIES	159 E CENTER ST
66479866*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$6.19	10 6027	UTILITIES	32 S 100 E
66479872*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	6.19 \$6.19		UTILITIES	20 S MAIN ST.
66479881*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$6.19	10 6027	UTILITIES	70 E 100 S
66480093*3	ROCKY MOUNTAIN POWER	3/3	30/2016	4/11/2016	\$10.87	10 6027	UTILITIES	35 N MAIN ST.
					10.87	51 4027	UTILITIES	525 GRANDVIEW

Invoice No. 66482452*3	Vendor ROCKY MOUNTAIN POWER	Check No.	Ledger <u>Date</u> 3/30/2016	Due <u>Date</u> 4/11/2016	<u>Amount</u> \$11.35	Account No.	Account Name.	Description
	22700 decrea entre v		3/30/2010	4/11/2010	0.00	10 7027	UTILITIES	207 S 485 W
66483878*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$11.84 11.84	10 7027	UTILITIES	50 S 400 E
66484439*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$11.22 11.22	10 7027	UTILITIES	260 N SPRING CREEK PKW
66484517*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$26.36 26.36	10 7227	UTILITIES	926 RIVER HEIGHTS BLVD.
66484524*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$12.93			
66484726*3	ROCKY MOUNTAIN POWER		3/31/2016	4/11/2016	\$232.61	10 7227	UTILITIES	240 S 780 E RIVER HEIGHTS
66484868*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	232.61 \$16.24	10 4527	UTILITIES	350 E CENTER ST.
66768312*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016		10 7027	UTILITIES	61 N 200 W
					10.87	10 6027	UTILITIES	300 W 100 N
66809131*3	ROCKY MOUNTAIN POWER		3/30/2016	4/11/2016	\$61.04 61.04	10 7027	UTILITIES	100 N GATEAY DR.
66860164*3	ROCKY MOUNTAIN POWER		3/31/2016	4/11/2016	\$42.04 42.04	10 4527	UTILITIES	350 E CENTER (NEW SHOP)
	Vendor Total:				\$2,230.84			1 11 15 27 22 22 2
FGVY62 PO# 15-739	STANDARD PLUMBING SUPPLY CO.		3/23/2016	4/11/2016	\$341.01 49.99 291.02	10 4529 10 7051	BLDG/GROUNDS MAINTEN PARK MAINTENANCE-ZOLLI	faucet - restroom at shop 2 faucets - snackstand at Zolli
808	TESS A. DAVIS, P.C., ATTORNEY AT L		3/31/2016	4/11/2016	\$30.00 30.00	10 8135	ATTORNEY	PROV. CITY vs. BUTTERFIEL
PR033116-4	UTAH RETIREMENT SYSTEMS		3/15/2016	3/15/2016	\$201.83	10 2250	RETIREMENT PAYABLE	Retirement
331333 PO# 15-737	WESDAK INC. D.B.A.		3/21/2016	4/11/2016	\$201.60 201.60			
PR022616-3	AFLAC	45103	3/1/2016	3/1/2016	\$389.98	10 6048	MISCELLANEOUS SUPPLIE	Drill bit set - shop
	5 (20) (5 (5 (5) (5) (5) (5) (5) (5) (5) (5)				267.28 122.70	10 2225 10 2225	AFLAC AFLAC	Aflac Pre-Tax Aflac Post-Tax
597	PLATINUM HR	45115	3/1/2016	3/2/2016	\$25.00 25.00	10 4329	Human Resourses	HR CONSULTING
3216	MILLVILLE CITY	45119	3/2/2016	3/3/2016	\$215.16			
32	RIVER HEIGHTS CITY	45120	3/2/2016	3/3/2016	\$370.27	10 8164	MILLVILLE - FINE/FORFIETU	FEBRUARY MONTHLY COU
	OENTHOW IN			044040040	370.27	10 8165	RIVER HEIGHTS - FINE/FOR	FEBRUARY MONTHLY COU
3116	CENTURYLINK	45122	3/1/2016	3/16/2016	\$41.13 41.13	10 7228	TELEPHONE	435-750-5726
741 PO# 15-729	D&B EQUIPMENT	45124	3/7/2016	3/16/2016	\$47.99 47.99	10 7225	EQUIPMENT-SUPPLIES & M	Replace carburator - Toro sno
15603 PO# 15-123	EPIC SHRED	45126	3/7/2016	3/16/2016	\$45.00	10 4324	OFFICE SUPPLIES AND EXP	Salary No. Co.
1 0# 15-125					45.00	10 4324	OFFICE SUPPLIES AND EXP	Shredding - misc office

Invoice No.	Vendor	Check No.	Ledger <u>Date</u>	Due <u>Date</u>	William Control	Account No.	Account Name.	Description
1031386981	G&K SERVICES, INC	45127	3/8/2016	3/16/2016	\$66.42 66.42	10 4524	OFFICE SUPPLIES AND EXF	MATS - SHOP
1031386982	G&K SERVICES, INC	45127	3/8/2016	3/16/2016	\$53.68 53.68	10 4380	LIBRARY	MATS - LIBRARY
1031386983	G&K SERVICES, INC	45127	3/8/2016	3/16/2016	\$97.43 97.43	10 4324	OFFICE SUPPLIES AND EXP	MATS - CITY OFFICES
	Vendor Total:				\$217.53			
114491 PO# 15-124	MACEYS	45129	3/9/2016	3/16/2016	\$35.19 35.19	10 4324	OFFICE SUPPLIES AND EXF	P Donuts, bagles, milk & juice -
186508 PO# 15-727	NAPA AUTO PARTS OF PROVIDENCE	45130	3/2/2016	3/16/2016	\$18.64 18.64	10 6525	VEHICLE MAINTENANCE - H	H Air filters - truck #24 2011 Ford
186985 PO# 15-730	NAPA AUTO PARTS OF PROVIDENCE  Vendor Total:	45130	3/8/2016	3/16/2016	\$53.29 53.29 <b>\$71.93</b>	10 6525	VEHICLE MAINTENANCE - H	Air filers and oil filters - park e
3916	OLSON, GLORIA	45132	3/9/2016	3/16/2016	\$50.00 50.00	10 8262	REFUNDS	REFUND FOR CANCELLED
3416	PETTY CASH	45133	3/4/2016	3/16/2016	\$50.00 50.00	10 8024	OFFICE SUPPLIES AND EXP	MISC. SMALL PURCHASES
2055 PO# 15-125	POSTAL EXPRESS	45134	3/10/2016	3/16/2016	113.64 113.63	10 4324 51 4024 52 4024 53 4024	OFFICE SUPPLIES AND EXP	Print & mail utility bills and ne
220004926	QUESTAR GAS	45135	3/2/2016	3/16/2016	\$162.31 162.31	52 4027	UTILITIES	1180 S 1000 W PUMP
28156763.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$92.99 92.99	51 4027	UTILITIES	200 S 100 E
28190229.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$1,459.73 1,459.73	51 4027	UTILITIES	390 S MAIN ST. 250 PUMP
28190230.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$114.59 114.59	51 4027	UTILITIES	360 E 200 S
37226026.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$5.92 5.92	10 6027	UTILITIES	99 E CENTER ST.
40509287.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$6.10 6.10	10 6027	UTILITIES	127 E 100 N # SIGNAL
40509288.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$6.10 6.10	10 6027	UTILITIES	2 E CENTER ST.
40509290.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$6.00 6.00	10 6027	UTILITIES	275 W 100 N
40809413.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$11.11 11.11	10 6027	UTILITIES	300 N 100 W
41134135.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016		10 7027	UTILITIES	241 N 300 W
43607437.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$6.65 6.65	10 7027	UTILITIES	100 E 100 N

Invoice No.	Vendor	Check No.	Ledger <u>Date</u>	Due Date		Account No.	Account Name.	Description
43607463.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$11.35 11.35	10 7027	UTILITIES	320 E 300 S
50924912.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$11.11 11.11	10 6027	UTILITIES	151 N 100 E
51045630.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$6.10 6.10	10 6027	UTILITIES	400 W 100 N
51207043.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$206.66			
51207046.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$201.96	10 4380	LIBRARY	15 N MAIN ST.
51410342.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	201.96 \$11.47	10 4327	UTILITIES	15 S MAIN ST.
66455988.3					11.47	10 7027	UTILITIES	441 N 100 E
	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$15.23 15.23	10 6027	UTILITIES	1200 S HWY 165
66456496.3	ROCKY MOUNTAIN POWER	45137	3/16/2016	3/16/2016	\$11.11 11.11	10 6027	UTILITIES	232 N 100 W
66466797.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$10.87 10.87	10 7027	UTILITIES	15 N 200 W
66479661.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$64.06			
66479805.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$218.00	51 4027	UTILITIES	360 E 200 S
66479853.3	ROCKY MOUNTAIN POWER	45137	3/1/2016	3/16/2016	218.00 \$6.19	10 4327	UTILITIES	164 N GATEWAY DR.
66479865.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016		10 6027	UTILITIES	159 E CENTER ST.
					6.10	10 6027	UTILITIES	32 S 100 E
66479872.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$6.10 6.10	10 6027	UTILITIES	70 E 100 S
66479881.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$6.10 6.10	10 6027	UTILITIES	35 N MAIN ST.
66480093.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$10.87 10.87	51 4027	UTILITIES	525 GRANDVIEW
66482452.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$11.22			
66483878.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	11.22 \$11.94	10 7027	UTILITIES	207 S 485 W
66484439.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	11.94 \$11.35	10 7027	UTILITIES	50 S 400 E
					11.35	10 7027	UTILITIES	260 N SPRING CREEK PKW
66484517.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$31.43 31.43	10 7227	UTILITIES	926 RIVER HEIGHTS BLVD.
66484524.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$14.01 14.01	10 7227	UTILITIES	240 S 780 E RIVER HEIGHTS
66484726.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$256.47 256.47	10 4527	UTILITIES	350 E CENTR ST.
					===: !!			

Invoice No. 66666.3	Vendor ROCKY MOUNTAIN POWER	<u>Check No.</u> 45137	Ledger <u>Date</u> 3/7/2016	Due <u>Date</u> 3/16/2016	<u>Amount</u> \$4.018.60	Account No.	Account Name.	<u>Description</u>
00000.3	NOCKT MODITAINT OWER	43107	3/1/2010	3/10/2010	3.15 352.69	10 6027 10 6027 10 6027	UTILITIES UTILITIES UTILITIES	11 GA ST POLES 11 HPS 250 WATT 11 HPS 100 WATT
66768312.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$10.87 10.87	10 6027	UTILITIES	300 W 100 N
66809131.3	ROCKY MOUNTAIN POWER	45137	3/2/2016	3/16/2016	\$62.60 62.60	10 7027	UTILITIES	100 N GATEWAY DR.
66860164.3	ROCKY MOUNTAIN POWER  Vendor Total:	45137	3/1/2016	3/16/2016	\$52.57 52.57 <b>\$7,032.44</b>	10 4527	UTILITIES	350 E CENTER ST.
21531	SKYLINE A/E/S	45138	3/2/2016	3/16/2016	\$1,650.00 687.50	45 4355 45 4355	ENGINEERING ENGINEERING	PRELIMINARY SCOPE (ELE PRELIMINARY SCOPE (MEC
31716	ADMINISTRATIVE OFFICE OF THE	45145	3/17/2016	3/18/2016	\$75.00 75.00	10 8133	EDUCATION PROGRAMS &	JUSTICE COURT SPRING C
4197002.031616	BAKER, WILLIAM	45146	3/16/2016	3/16/2016	\$80.00 80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 4197002 - BA
316	Beth Munson	45147	3/16/2016	3/18/2016	\$644.00 644.00	10 8123	TRAVEL	UTAH ASSOC. OF PUBLIC T
3194019.031616	HALL, HAYLEE	45149	3/16/2016	3/16/2016	\$80.00 80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 3194019 - HA
3116	INTERMOUNTAIN WORKMED	45150	3/1/2016	3/18/2016	\$45.00 45.00	10 6031	PROFESSIONAL & TECHNIC	DOT DRUG SCREEN
148227 PO# 15-735	MASTER METER SYSTEMS, INC	45151	3/14/2016	3/18/2016	\$1,500.00 1,500.00	51 4049	WATER METER INVENTORY	Annual support - meter readin
5583006.031616	MCLAWHON, MARK	45152	3/16/2016	3/16/2016	\$80.00 80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5583006 - M
5428004.031616	NIELSEN, TYLER	45153	3/16/2016	3/16/2016	\$80.00 80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 5428004 - NI
11131937.3	QUESTAR GAS	45154	3/1/2016	3/18/2016	\$74.47 74.47	51 4027	UTILITIES	105 E 200 S PUMP
11186124.3	QUESTAR GAS	45154	3/1/2016	3/18/2016	\$183.60 183.60	51 4027	UTILITIES	994 E CANYON RD.
12645100.3	QUESTAR GAS	45154	3/1/2016	3/18/2016	\$7.02 7.02	10 7027	UTILITIES	51 N 200 WB
12741971.3	QUESTAR GAS	45154	3/1/2016	3/18/2016	\$72.10 72.10	10 4380	LIBRARY	15 N MAIN ST.
25906680.3	QUESTAR GAS	45154	3/1/2016	3/18/2016	\$78.60 78.60	10 4327	UTILITIES	164 N GATEWAY DR.
25907618.3	QUESTAR GAS	45154	3/1/2016	3/18/2016	\$461.23 461.23	10 4527	UTILITIES	400 E CENTER ST.
26118051.3	QUESTAR GAS	45154	3/1/2016	3/18/2016	\$159.72 159.72	51 4027	UTILITIES	360 E 200 S

Invoice No. 26132031.3	<u>Vendor</u> QUESTAR GAS	<u>Check N</u> 451		Due <u>Date</u> 3/18/2016	<u>Amount</u> \$67.97	Account No.	Account Name.	<u>Description</u>
						51 4027	UTILITIES	241 S 325 W PUMP
36078687.3	QUESTAR GAS	451				10 4327	UTILITIES	15 S MAIN ST.
36163227.3	QUESTAR GAS	451				10 7027	UTILITIES	241 N 300 W
46051295.3	QUESTAR GAS	451	54 3/1/2016	3/18/2016	\$107.34 107.34	51 4027	UTILITIES	7 E 400 S PUMP
46151159.3	QUESTAR GAS	451	54 3/1/2016	3/18/2016	\$32.23 32.23	10 7027	UTILITIES	600 S 285 W RESTRM
720000231.3	QUESTAR GAS	451	54 3/1/2016	3/18/2016	\$435.65 435.65	10 4527	UTILITIES	350 E CENTER ST.
	Vendor Total:				\$1,865.41			
6026004.031616	SMITH, LYNDIE	451	55 3/16/2016	3/16/2016	\$80.00 80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 6026004 - S
899108331-125	SPRINT	451	56 3/7/2016	3/18/2016	67.58 67.58 10.00 10.00 32.72 32.81 32.87 40.67 33.08 37.99 32.75	10 4328 10 4328 10 4528 10 4528 10 4528 10 4528 10 4528 10 6028 10 7028 10 7028 10 7028 10 7228 10 8228 51 4028	TELEPHONE	435-994-0181 435-994-0690 435-994-0964 435-994-0966 OUTSTANDING BALANCE 435-994-0942 435-994-0946 435-232-8316 435-374-8550 435-994-0953 435-994-0960 435-994-1195 435-994-1195 435-994-1020 435-994-1020 435-994-1059 435-714-8164 435-881-7911 435-881-8214
1383168 PO# 15-728	THATCHER COMP	PANY 451	57 3/7/2016	3/18/2016	\$634.52 1,334.52 -700.00	51 4029 51 4029	TREATMENT/EQUIPMENT - TREATMENT/EQUIPMENT -	Chlorine - water system Credit for empty cylinders
56789 PO# 15-718	THE CLEAN SPOT	451	58 3/7/2016	3/18/2016	\$1,529.65 1,385.79 143.86		MISCELLANEOUS SUPPLIE MISCELLANEOUS SUPPLIE	Restroom supplies - annual in Restroom supplies - annual in
56801 PO# 15-718	THE CLEAN SPOT	451	58 3/7/2016	3/18/2016	\$193.14 193.14 <b>\$1,722.79</b>	10 7048	MISCELLANEOUS SUPPLIE	Restroom supplies - annual in
114-3817500 PO# 15-734	UNITED SITE SER	VICES 451	59 3/14/2016	3/18/2016	\$100.00 100.00	10 7074	PARK MAINTENANCE - VON	' Standard restroom - Von Baer
3116	BARKER, JONE	451	3/1/2016	3/23/2016	\$18.50 18.50	10 8148	MISCELLANEOUS	PROV VS. CONNOLLY WITN

Invoice No.	Vendor CENTURYLINK	<u>Check No.</u> 45161	Ledger <u>Date</u> 3/16/2016	Due <u>Date</u> 3/23/2016	<u>Amount</u> \$73.04	Account No.	Account Name,	<u>Description</u>
310	CENTORTEMA	45101	3/10/2010	3/23/2010		51 4028	TELEPHONE	435-787-2491
316/3	CENTURYLINK	45161	3/16/2016	3/23/2016		10 4328	TELEPHONE	435-752-9441
	Vendor Total:				\$320.69			
0316	HAWKES, BARBARA	45163	3/1/2016	3/23/2016	\$18.50 18.50	10 8148	MISCELLANEOUS	PROV VS. CONNOLLY WITN
EQ200757	LES OLSON COMPANY	45164	3/14/2016	3/23/2016	\$545.00 272.50 272.50	10 4324 10 4524		DOCUWARE MAINT & SUPP DOCUWARE MAINT & SUPP
316	MOOSMAN, BRANDON	45165	3/1/2016	3/23/2016	\$18.50 18.50	10 8148	MISCELLANEOUS	PROV VS. CONNOLLY WITN
121745941	PUBLIC EMPLOYEES HEALTH PROG.	45166	3/1/2016	3/23/2016	\$635.25 635.25	10 2260	HEALTH/DENTAL INS PAYAB	ACTIVE EMPLOYEE PREMIU
46137639.3	QUESTAR GAS	45167	3/1/2016	3/23/2016	\$59.65 59.65	10 7227	UTILITIES	925 RIVER HEIGHTS BLVD.
21539	SKYLINE A/E/S	45168	3/11/2016	3/23/2016	\$520.00 520.00	45 6055	ENGINEERING	15-054 PROV. CITY OFFICES
21540	SKYLINE A/E/S	45168	3/11/2016	3/23/2016		10 5231	PROFESSIONAL SERVICES	16-001 MISC. MEETING ON
	Vendor Total:				\$782.50			
322	UTAH GOVERNMENT FINQANCE OFF	45169	3/1/2016	3/23/2016	\$50.00 50.00	10 8021	MEMBERSHIPS & SUBSCRI	MEMBERSHIP FEE
420-22	UTAH GOVERNMENT FINQANCE OFF Vendor Total:	45169	3/1/2016	3/23/2016	\$150.00 150.00 <b>\$200.00</b>	10 8033	EDUCATION PROGRAMS	CONFERENCE REGISTRATI
BB004440.0	- Marin Boulland				5.686025V-F 905C-			
PR031116-3	AFLAC	45170	3/15/2016	3/15/2016		10 2225 10 2225	AFLAC AFLAC	Aflac Pre-Tax Aflac Post-Tax
PR032516-3	AFLAC	45170	3/29/2016	3/29/2016		10 2225	AFLAC	Aflac Pre-Tax
	Vendor Total:				\$779.96	10 2225	AFLAC	Aflac Post-Tax
PR022616-2	UTAH STATE TAX COMMISSION	45170	3/1/2016	3/1/2016	\$757.51	10 2223	SWT PAYABLE	State Income Tax
PR031116-2	UTAH STATE TAX COMMISSION	45170	3/15/2016	3/15/2016	\$761.26 761.26		SWT PAYABLE	State Income Tax
PR032516-2	UTAH STATE TAX COMMISSION	45170	3/29/2016	3/29/2016	\$769.39 769.39	10 2223	SWT PAYABLE	State Income Tax
PR033116-2	UTAH STATE TAX COMMISSION	45170	3/15/2016	3/15/2016		10 2223	SWT PAYABLE	State Income Tax
	Vendor Total:				\$2,311.80			
2777.3	BEAR RIVER HEALTH DEPARTMENT	45172	3/4/2016	3/29/2016	\$160.00 20.00	51 4031	PROFESSIONAL & TECHNIC	WATER SAMPLE LAB #16052

Invoice No.	<u>Vendor</u>	Check No.	Ledger <u>Date</u>	Due <u>Date</u>	Amount			Description
					20.00 20.00	51 4031 51 4031	PROFESSIONAL & TECHNIC N	WATER SAMPLE LAB #16052 WATER SAMPLE LAB #16052
						51 4031	PROFESSIONAL & TECHNIC \	WATER SAMPLE LAB #16052
						51 4031 51 4031	PROFESSIONAL & TECHNIC N PROFESSIONAL & TECHNIC N	WATER SAMPLE LAB #16052
						51 4031	PROFESSIONAL & TECHNIC V	
					20.00	51 4031	PROFESSIONAL & TECHNIC V	
325	BEAZER LOCK & KEY	45173	3/25/2016	3/29/2016	\$100.00 100.00	10 3690	MISCELLANEOUS (	OVER PAY ON BANNER
49491225	DE LAGE LANDEN	45174	3/20/2016	3/29/2016	\$430.43	000 000		
						10 4324 10 4524	OFFICE SUPPLIES AND EXP SOFFICE SUPPLIES AND EXP SO	
153417	DISCOUNT TIRE & AUTOMOTIVE	45175	3/2/2016	3/29/2016	\$59.00			
PO# 15-726					59.00	10 6525	VEHICLE MAINTENANCE - H (	Check engine light/parts & lab
1031394850	G&K SERVICES, INC	45176	3/22/2016	3/29/2016	\$66.42	10.1501	055105 01/051/150 11/0	
1031394851	G&K SERVICES, INC	45176	2/22/2016	2/20/2010		10 4524	OFFICE SUPPLIES AND EXP	MATS - SHOP
1031394031	GAR SERVICES, INC	45176	3/22/2016	3/29/2016	\$97.43 97.43	10 4324	OFFICE SUPPLIES AND EXP M	MATS - CITY OFFICES
	Vendor Total:				\$163.85	10 1021	OTTIOL GOTT LIEG AND EXT	WATS-CITT OFFICES
3/25	KIRK, WAYNE	45178	3/25/2016	3/29/2016	\$75.00			
	\$60000 P000 P000000000000000000000000000		, a , a , a , a , a , a , a , a , a , a			10 8262	REFUNDS E	BASEBALL REFUND
325	LEWISTON STATE BANK	45179	3/24/2016	3/29/2016	\$100.00			
						10 8262	REFUNDS F	REFUND ON BANNER
324	LOFTHOUSE, NANCY	45180	3/24/2016	3/29/2016	\$72.40	C4 4000	DEFLINDS	
2109249	LOWE'S HOME IMPROVEMENT	45181	3/22/2016	2/20/2016		51 4062	REFUNDS F	REFUND ON UTILITY ACCO
PO# 15-738	LOWE 3 HOWE IMPROVEMENT	45161	3/22/2010	3/29/2016	\$118.65 118.65	10 7048	MISCELLANEOUS SUPPLIE	Garbage cans - replace worn
126546	NATIONAL EQUIPMENT SERVICES	45182	3/9/2016	3/29/2016	\$398.17			Sursage cans replace worn
PO# 15-699			(5) 51 75 (3)	2049 T205		10 6525	VEHICLE MAINTENANCE - H H	Headlights & chain tanks - #3
126634	NATIONAL EQUIPMENT SERVICES	45182	3/9/2016	3/29/2016	\$451.50			
PO# 15-699						10 6525	VEHICLE MAINTENANCE - H S	Sander chain & brakes - #3 19
126656 PO# 15-699	NATIONAL EQUIPMENT SERVICES	45182	3/9/2016	3/29/2016	\$215.18	10.6525	VEHICLE MAINTENANCE ILLE	3l
PO# 15-699	Vendor Total:				\$1,064.85	10 6525	VEHICLE MAINTENANCE - H F	Replace solenoid - #7 2006 D
160720006813	REGENCE BLUECROSS BLUESHIELD	45102	2/12/2016	2/20/2016				
160720006613	REGENCE BLUECROSS BLUESHIELD	45183	3/12/2016	3/29/2016	\$5,881.90 5,881.90	10 2260	HEALTH/DENTAL INS PAYAB H	HEALTH INSURANCE
21547	SKYLINE A/E/S	45184	3/15/2016	3/29/2016	\$2,107.50		THE RETURN OF THE STATE OF THE	TEXT THOUSANDE
			0.10.2010	0.20.20.0	2,107.50	45 6055	ENGINEERING 1	15-024 10TH SO. 300 E.
21548	SKYLINE A/E/S	45184	3/15/2016	3/29/2016	\$1,825.00			
					1,825.00	45 6055	ENGINEERING 1	15-079 FUHRIMAN DR. IMPR
21549	SKYLINE A/E/S	45184	3/15/2016	3/29/2016	\$5,728.75	10 1010	45 556556	
						10 1319 10 4531		6-001 MISC LITTLE BALDY 6-001 MISC. INTERVIEWS F
					1,642.50		그 그 그 아니는 그 사람들이 얼마나 되었다. 그 그 아니는 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그	6-001 MISC. MTGS.
					1,870.00			6-001 MISC. UPDATE ZONI

Invoice No.	Vendor	Check No.	Ledger <u>Date</u>	Due <u>Date</u>	<u>Amount</u> 1,638.75		Account Name. ROAD PROJECTS	<u>Description</u> 16-001 MISC. TOPOGRAPHY
21553	SKYLINE A/E/S  Vendor Total:	45184	3/18/2016	3/29/2016	\$542.50 542.50 <b>\$10,203.75</b>	45 6055	ENGINEERING	15-050 400 SOUTH ST.
187431 PO# 15-736	SOUTH FORK HARDWARE - LOGAN #	45185	3/21/2016	3/29/2016	\$41.50 41.50	10 4529	BLDG/GROUNDS MAINTEN	Misc nuts & bolts - stock for sh
1767188-IN PO# 15-732	THOMAS PETROLEUM, LLC	45188	3/10/2016	3/29/2016	\$792.29 792.29	10 6526	EQUIPMENT FUEL	FUEL - REFILL TANKS
1523651	UTAH LOCAL GOVERNMENTS TRUST	45189	3/14/2016	3/29/2016	\$1,482.78 1,482.78	10 2255	WORKERS COMP PAYABLE	WORKERS COMP MONTHLY
1523652	UTAH LOCAL GOVERNMENTS TRUST	45189	3/14/2016	3/29/2016	\$80.00 80.00	10 2260	HEALTH/DENTAL INS PAYAB	VISION PREMIUM
1523653	UTAH LOCAL GOVERNMENTS TRUST	45189	3/14/2016	3/29/2016	\$6.27 6.27	10 2260	HEALTH/DENTAL INS PAYAB	AD &D BASIC PREMIUM
1523654	UTAH LOCAL GOVERNMENTS TRUST	45189	3/14/2016	3/29/2016	\$70.69 70.69	10 2260	HEALTH/DENTAL INS PAYAB	LIFE BASIC PREMIUM
1523655	UTAH LOCAL GOVERNMENTS TRUST  Vendor Total:	45189	3/14/2016	3/29/2016	\$74.20 74.20 <b>\$1,713.94</b>	10 2260	HEALTH/DENTAL INS PAYAB	LIFE ADD'L INSURED PREMI
2777	A LITTLE CLEANER LLC	45190	3/31/2016	4/1/2016	\$275.00 91.66 91.67 91.67		OFFICE SUPPLIES AND EXP LIBRARY OFFICE SUPPLIES AND EXP	CLEANING SERVICE
3/22	CENTURYLINK	45192	3/22/2016	4/1/2016	\$70.80 70.80	10 4528	TELEPHONE	435-753-0313
322	CENTURYLINK	45192	3/22/2016	4/1/2016	\$147.39 147.39	10 4328	TELEPHONE	435-753-2270
32216	CENTURYLINK  Vendor Total:	45192	3/28/2016	4/1/2016	\$35.40 35.40 <b>\$253.59</b>	10 4528	TELEPHONE	435-7532956
1370475063	CENTURYLINK QCC	45193	3/22/2016	4/1/2016		10 4328	TELEPHONE	BUSINESS SERVICES
3185./3	CITY OF LOGAN	45194	3/22/2016	4/1/2016		52 4027	UTILITIES	CITY-SEWER FLOW MET
1012.3	CITY OF LOGAN	45195	3/18/2016	4/1/2016		10 4390	E911 SERVICE CONTRACT GREEN WASTE PICKUP RECYCLE PICKUP SANITATION SEWER TREATMENT	COUNTY COMMUNICATION GREENWASTE CHARGE CURBSIDE RECYCLE TOWN AND COMMERCIAL W PROV. SEWER TREATMENT
0138011/3	COMCAST CABLE	45196	3/22/2016	4/1/2016	\$95.51 95.51	10 4528	TELEPHONE	8495 44 612 0138011
139575/3	COMCAST CABLE	45196	3/22/2016	4/1/2016	\$105.84 105.84	10 4330	INTERNET PROVIDER	8495 44 612 0135975

Invoice No.	<u>Vendor</u> Vendor Total:		Check No.	Ledger <u>Date</u>	Due <u>Date</u>	Amount \$201.35	Account No.	Account Name.	Description
2294003.032416	HALL, LARRY & T	ERESA	45197	3/24/2016	3/24/2016	\$80.00 80.00	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 2294003 - HA
1172025.032516	JEFFS, MICHELLE		45198	3/25/2016	3/25/2016	\$19.79 19.79	10 2300	UTILITY DEPOSITS PAYABL	Deposit Refund: 1172025 - JE
EA642868	LES OLSON COM	PANY	45199	3/22/2016	4/1/2016	\$662.19 331.10 331.09	10 4324 10 4524	OFFICE SUPPLIES AND EXP	
331	MARBLE, BUSTER	3	45200	3/31/2016	4/1/2016	\$650.00 650.00	10 8262	REFUNDS	REFUND FOR TEAM BASEB
3/31	MILLVILLE CITY		45201	3/31/2016	4/1/2016	\$580.94 580.94	10 8164	MILLVILLE - FINE/FORFIETU	COURT FINES FOR MARCH
3/31	RIVER HEIGHTS	CITY	45202	3/31/2016	4/1/2016	\$123.38 123.38	10 8165	RIVER HEIGHTS - FINE/FOR	MARCH COURT FINES
182416 PO# 15-710	RJ THOMAS MFG	. CO., INC.	45203	3/28/2016	4/1/2016	\$567.00 567.00	10 7048	MISCELLANEOUS SUPPLIE	Trash can & shipping - Uptown
250	ROCKY MOUNTA	N SCHOOL OF BAS	45204	3/28/2016	4/1/2016	\$800.00 800.00	10 8254	BASEBALL - RECREATION	2 CASES OF BASEBALLS
J0327/3	UTAH STATE TRE	ASURER	45205	3/28/2016	4/1/2016	\$2,694.71 1,152.37 1,542.34		STATE - SURCHARGE COU STATE - SURCHARGE FINE/	COURT SECURITY SURCHA OFF-HIGHWAY VEHICLES
PR022616-1	EFTPS		999999	3/1/2016	3/1/2016	\$4,886.96 2,468.98 577.40 1,840.58	10 2221 10 2221 10 2222	FICA PAYABLE FICA PAYABLE FWT PAYABLE	Social Security Tax Medicare Tax Federal Income Tax
PR031116-1	EFTPS		999999	3/15/2016	3/15/2016	\$4,965.34 2,520.02 589.40 1,855.92	10 2221 10 2221 10 2222	FICA PAYABLE FICA PAYABLE FWT PAYABLE	Social Security Tax Medicare Tax Federal Income Tax
PR032516-1	EFTPS		999999	3/29/2016	3/29/2016	599.56	10 2221 10 2221 10 2222	FICA PAYABLE FICA PAYABLE FWT PAYABLE	Social Security Tax Medicare Tax Federal Income Tax
PR032516-1	EFTPS		999999	3/30/2016	3/30/2016	\$7.60 6.16 1.44	10 2221 10 2221	FICA PAYABLE FICA PAYABLE	Social Security Tax Medicare Tax
PR033116-1	EFTPS		999999	3/15/2016	3/15/2016	\$460.15 342.20 79.98 37.97	10 2221 10 2221 10 2222	FICA PAYABLE FICA PAYABLE FWT PAYABLE	Social Security Tax Medicare Tax Federal Income Tax
222242	Vendor Total:	NO.	000000	2/4 4/2046	2/44/2046	\$15,347.99			
032016	HEALTH EQUITY,	INC.	999999	3/14/2016	3/14/2016		10 4331	PROFESSIONAL & TECHNIC	HSA monthly administration fe
PR022616-4003	HEALTH EQUITY,	INC.	999999	3/1/2016	3/1/2016	\$208.23 208.23	10 2261	Health Savings Account	Health Savings Account

Invoice No. PR031116-4003	Vendor HEALTH EQUITY, INC.	<u>Check No.</u> 999999	Ledger <u>Date</u> 3/15/2016	Due <u>Date</u> 3/15/2016	<u>Amount</u> \$1,176.23	Account No.	Account Name.	<u>Description</u>
11031110-4003	TEACHT EGOIT, INC.	333333	3/13/2010	3/13/2010	1,176.23	10 2261	Health Savings Account	Health Savings Account
PR032516-4003	HEALTH EQUITY, INC.  Vendor Total:	999999	3/29/2016	3/29/2016	\$208.23 208.23	10 2261	Health Savings Account	Health Savings Account
DD000010 1000		200000	0///00/0		\$1,622.19			
PR022616-4000	Liberty National Life Insurance	999999	3/1/2016	3/1/2016	\$79.44 79.44	10 2224	LIBERTY NATIONAL	Liberty National Life
PR031116-4000	Liberty National Life Insurance  Vendor Total:	999999	3/15/2016	3/15/2016	\$79.44 79.44 <b>\$158.88</b>	10 2224	LIBERTY NATIONAL	Liberty National Life
			120000000000000000000000000000000000000	14000000000000				
PR022616-4	UTAH RETIREMENT SYSTEMS	999999	3/1/2016	3/1/2016	\$3,518.11 35.00 344.28 105.00 3,033.83	10 2245	401(K) PAYABLE 401(K) PAYABLE 457 PAYABLE RETIREMENT PAYABLE	Roth IRA 401k 457 Retirement
PR031116-4	UTAH RETIREMENT SYSTEMS	999999	3/15/2016	3/15/2016	\$3,606.45 352.78 35.00 105.00 3,113.67	10 2247	401(K) PAYABLE 401(K) PAYABLE 457 PAYABLE RETIREMENT PAYABLE	401k Roth IRA 457 Retirement
PR032516-4	UTAH RETIREMENT SYSTEMS  Vendor Total:	999999	3/29/2016	3/29/2016	\$3,622.05 368.82 35.00 105.00 3,113.23 \$10,746.61	10 2245 10 2247	401(K) PAYABLE 401(K) PAYABLE 457 PAYABLE RETIREMENT PAYABLE	401k Roth IRA 457 Retirement
		1	Total:		\$177,893.15			
					352.50 9,748.72 5,599.27 2,311.80 238.32 1,169.94 1,170.88 315.00 9,462.56 1,482.78 6,748.31 1,592.69 499.79 100.00 7,398.00 7,398.00 1,331.86 988.38 657.56 25.00	10 2222 10 2223 10 2224 10 2225 10 2245 10 2247 10 2250 10 2255 10 2260 10 2261 10 2300 10 3690 10 4138 10 4324	GL Account Summary AR -PROFESSIONAL SERVI FICA PAYABLE FWT PAYABLE SWT PAYABLE LIBERTY NATIONAL AFLAC 401(K) PAYABLE 457 PAYABLE WORKERS COMP PAYABLE WORKERS COMP PAYABLE HEALTH/DENTAL INS PAYAB Health Savings Account UTILITY DEPOSITS PAYABL MISCELLANEOUS E911 SERVICE CONTRACT OFFICE SUPPLIES AND EXP UTILITIES TELEPHONE Human Resourses INTERNET PROVIDER	

Invoice No.	Vendor	Check No.	Ledger <u>Date</u>	Due Date		Account No.	Account Name.	Description
						10 4331	PROFESSIONAL & TECHNIC	
						10 4380	LIBRARY	
					1,968.00 6,351.00		GREEN WASTE PICKUP RECYCLE PICKUP	
					34,723.05		SANITATION	
					1,043.31		OFFICE SUPPLIES AND EXP	
					1,480.57		UTILITIES	
						10 4528	TELEPHONE	
						10 4529	BLDG/GROUNDS MAINTEN	
						10 4531	PROFESSIONAL & TECHNIC	
					1,905.00		PROFESSIONAL SERVICES	
						10 5236	MAPS & MASTER PLAN	
					4,253.14		UTILITIES	
						10 6028	TELEPHONE	
						10 6031	PROFESSIONAL & TECHNIC	
					201.60	10 6048	MISCELLANEOUS SUPPLIE	
					1,638.75	10 6069	ROAD PROJECTS	
					1,672.11	10 6525	VEHICLE MAINTENANCE - H	
					792.29	10 6526	EQUIPMENT FUEL	
					465.25	10 7027	UTILITIES	
						10 7028	TELEPHONE	
					2,264.58		MISCELLANEOUS SUPPLIE	
						10 7051	PARK MAINTENANCE-ZOLLI	
						10 7074	PARK MAINTENANCE - VON'	
						10 7089	PARK MAINT - AH LEONHAR	
						10 7225	EQUIPMENT-SUPPLIES & M	
						10 7227	UTILITIES	
						10 7228 10 7248	TELEPHONE	
						10 8021	MISCELLANEOUS SUPPLIE MEMBERSHIPS & SUBSCRI	
						10 8024	OFFICE SUPPLIES AND EXP	
						10 8033	EDUCATION PROGRAMS	
						10 8123	TRAVEL	
						10 8133	EDUCATION PROGRAMS &	
						10 8135	ATTORNEY	
						10 8148	MISCELLANEOUS	
					1,152.37		STATE - SURCHARGE COU	
					1,542.34	10 8163	STATE - SURCHARGE FINE/	
						10 8164	MILLVILLE - FINE/FORFIETU	
						10 8165	RIVER HEIGHTS - FINE/FOR	
						10 8228	TELEPHONE	
						10 8254	BASEBALL - RECREATION	
						10 8261	MISCELLANEOUS SERVICE	
						10 8262	REFUNDS	
					121,032.42		Total	
					1,650.00	45 4355	ENGINEERING	
					4,995.00	45 6055	ENGINEERING	
					6,645.00		Total	
					0.06	51 4023	TRAVEL	
						51 4024	OFFICE SUPPLIES AND EXP	
				p=0		The second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a second section in the second section in the second section is a section in the second section in the section is a section section in the section in the section is a section section in the section in the section is a section section in the section in the section is a section section in the section in the section is a section section in the section in the section is a section section in the section in the section is a section section in the section section in the section is a section section in the section section in the section is a section section section in the section section is a section		

Invoice No.	<u>Vendor</u>	Check No.	Ledger <u>Date</u>			Account No. 51 4027 51 4028 51 4029 51 4031 51 4049 51 4062	Account Name. UTILITIES TELEPHONE TREATMENT/EQUIPMENT - PROFESSIONAL & TECHNIC WATER METER INVENTORY REFUNDS	<u>Description</u>
				4	176.48 3,524.86 32.37	52 4024 52 4027 52 4029 52 4031 52 4048	Total  OFFICE SUPPLIES AND EXP UTILITIES SEWER TREATMENT PROFESSIONAL & TECHNIC REPAIRS & SUPPLIES Total	
				\$17	113.63 32.35 <b>145.98</b> 7,893.15	53 4024 53 4031	OFFICE SUPPLIES AND EXP PROFESSIONAL & TECHNIC Total GL Account Summary Total	